

PREPARED BY:

UNOFFICIAL COPY

00853774  
7039/0031 38 001 Page 1 of 2  
2000-10-31 09:40:39  
Cook County Recorder 23.50

ANCHOR MORTGAGE CORP.  
1070 N. MILWAUKEE  
CHICAGO, IL 60622



AND WHEN RECORDED MAIL TO

Name ANCHOR MORTGAGE CORP.  
Address 1070 N MILWAUKEE AVE  
C/S/Z CHICAGO, IL 60622



LOAN NO. 7304185

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having been recorded, this Assignment should be kept with the Note and Deed of Trust hereby assigned.

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
COUNTRYWIDE HOME LOANS, INC.  
155 N. LAKE AVE., PASADENA, CA 91101

2

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 14, 2000  
executed by TIMOTHY LUCKETT A MARRIED MAN

00853773

to ANCHOR MORTGAGE CORPORATION,

a corporation organized under the laws of STATE OF ILLINOIS  
1070 N MILWAUKEE AVE, CHICAGO, IL 60622

and who's principal place of business is

and recorded in Book/Volume No.  
COOK

, page(s) \_\_\_\_\_, as Document No.  
County Records. State of IL described hereinafter

as follows: (See Attached Legal Description)

Tax ID# 30-17-205-046

Commonly known as: 34-36 155TH PL CALUMET CITY, IL 60409

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

ANCHOR MORTGAGE CORPORATION

On JULY 14, 2000 before me, the  
(Date of Execution)

*Amy Sabo*  
Office

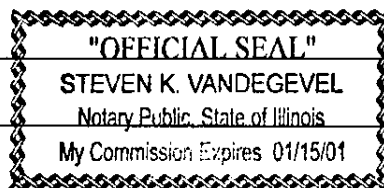
Undersigned, a Notary Public in the for said County and  
State, personally appeared AMY SABO  
known to me to be the VICE PRESIDENT  
and

BY: AMY SABO  
ITS: VICE PRESIDENT

known to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: That said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument  
to be the free act and deed of said corporation.

BY: P.N.T.N.  
ITS:

WITNESS:



*[Signature]*  
Notary Public

My Commission Expires: 1/15/01

County, Cook

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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THE SOUTH 71 FEET OF LOT 22 AND ALL OF LOT 23 IN BLOCK 13 IN WEST  
HAMMOND, BEING A SUBDIVISION OF THE NORTH 1896 FEET OF FRACTIONAL  
SECTION 17, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.# 30-17-205-046

Property of Cook County Clerk's Office