This Instrument Was Prepared VINOFFICIAL CO BANCO POPULAR Cook 4801 W. Fullerton Chicago, Illinois 60639-5295

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Loan Number:

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**RELEASE DEED** Know All Men by These Presents, That

BANCO POPULAR, Trustee,

a corporation organized under the laws of the State of New York, for and in consideration of one dollar, and
for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby release,
convey, and quit-claim unto <u>Melrose ark as Trustee under Trust Agreement dated</u>
October 17, 1975 known as Trust Namer 1762
of the County of Cook and
State of Illinois, <u>its</u> heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it, the said Trustee, may have acquired in through or by a certain Mortgage and/or Assignment of Rent, bearing date the <u>27th</u> day of <u>October</u> , A.D. <u>1975</u> , and
demand whatsoever it, the said Trustee, may have acquired in through or by a certain Mortgage and/or
Assignment of Rent, bearing date the 27th day of October , A.D. 1975 , and
recorded in the Recorder's Office of Cook County, in the State of Julius, as Document Number
, the premises therein described, situated in the County of
See Attached
2950 Commerce Avenue, Franklin Park, IL
12-27-11-7007

Together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR YOUR PROTECTION THIS RELEASE DEED SHOULD BE RECORDED WITH THE RECORDER OF DEEDS.

BOX 333-CTI

18thday of	February A.D.	<u> 2000</u> -	
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		By May	Vice President
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I, The Undersigned, $A$ $Not$ thatMarge_Schia	tary Public in and for the	( )	aforesaid, DO HEREBY CE President of BANCO POP
I, The Undersigned, <i>A Not</i> thatMarge_Schia	tary Public in and for the	, Vice	President of BANCO POP
I, The Undersigned, A Note that Marge_Schia and Yvette_Lind Assistant Secretary of said	tary Public in and for the vone enberg Bank, personally known to	me to be the same person	President of BANCO POP
I, The Undersigned, A Note that Marge_Schia and Yvette_Lind Assistant Secretary of said the foregoing instrument as	tary Public in and for the vone enberg Bank, personally known to such Vice President and A	me to be the same person ssistant Secretary respect	President of BANCO POP s whose names are subscrively, appeared before me the
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#### EXHIBIT "A"

00853852

#### LEGAL DESCRIPTION OF REAL ESTATE

#### PARCEL 1

#### PARCEL 1A:

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LOTS 15, 16. 17, 18 AND LOTS 22, 23, 24 AND 25 ALL IN BLOCK 11 IN WEEK'S SUBDIVISION OF BLOCKS 1, 2 AND 3 (EXCEPT THE SOUTH 66 FEET OF SAID BLOCK 3) AND THAT PART OF BLOCKS 11, 12 AND 13 LYING WEST OF WISCONSIN CENTRAL RAILFOAD THE SOUTH 476.1 FEET MORE OR LESS OF BLOCK 4 AND THAT PART OF THIS SOUTH 398 FEET MORE OR LESS OF BLOCK 10 LYING WEST OF SAID RAILROAD IN KIVER PARK, A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### **ALSO**

LOTS 36, 37, 38, 39, 40, 41, 42, 43, 44 AND 45 ALL IN BLOCK 11 IN WEEK'S AND OTHER'S RESUBDIVISION OF LOTS 7, 8, 26, 27, 28 AND PART OF LOTS 4, 5, 6, 29, 30 AND 31 IN BLOCK 11 AND LOTS 1 TO 11 INCLUSIVE AND LOTS 30 TO 42 INCLUSIVE IN BLOCK 12 IN WEEK'S SUBDIVISION OF RIVER PARK AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

#### PARCEL 1B:

THE SOUTH 25 FEET OF LOT 10 AND THE SOUTH 75 FEET OF LOT 9 ALL IN BLOCK 11 IN WEEK'S SUBDIVISION OF BLOCK 11 WEST OF RAILROAD IN RIVER PARK IN THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE SOUTH EAST 1/4 IN THE NORTHWEST 1/4 OF SECTION 27, WEST OF RAILROAD, IN COOK COUNTY, ILLINOIS

#### **ALSO**

LOTS 46, 47, 48, 49 AND 50 ALL IN BLOCK 11 IN WEEK'S AND OTHER'S RESUBDIVISION OF LOTS 7, 8, 26, 27, 28 AND PARTS OF LOTS 4, 5, 6, 29, 30 AND 31 IN BLOCK 11, WEST OF RAILROAD IN WEEK'S SUBDIVISION OF BLOCK 11 IN RIVER PARK IN THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE SOUTH EAST 1/4 IN THE NORTHWEST 1/4 OF SECTION 27, WEST OF RAILROAD, IN COOK COUNTY, ILLINOIS.

PARCEL 1C:

00853852

THAT PART OF THE ALLEY, BOUNDED ON THE NORTH BY PARK LANE AVENUE, ON THE SOUTH BY CHESTNUT AVENUE, ON THE EAST BY COMMERCE AVENUE, AND ON THE WEST BY LOMBARD STREET IN BLOCK 11, IN WEEK'S SUBDIVISION OF BLOCKS 1, 2, 3 (EXCEPT THE SOUTH 66 FEET OF BLOCK 3) AND THAT PART OF BLOCKS 11, 12 AND 13, LYING WEST OF THE WISCONSIN CENTRAL R.R., THE SOUTH 476.10 FEET OF BLOCK 4 AND THE SOUTH 398 FEET MORE OR LESS OF BLOCK 10, LYING WEST OF THE R.R. IN RIVER PARK A SUBDIVISION OF PART OF LAFRAMBOIS RESERVATION AND PART OF THE NORTH 1/2 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

ALL OF THE ALLEY LYING NORTH OF LOT 15 AND EAST OF THE EAST LINE OF LOT 11; ALL OF THE ALLEY LYING EAST OF LOTS 15, 16, 17 AND 18; AND ALL OF THE ALLEY LYING SOUTH OF LOT 18 AND EAST OF EAST LINE OF LOT 21.

#### PROPERTY ADDRESS OF PARCEL 1:

2950 North Commerce Street Franklin Park, Illinois 60131

# PERMANENT TAX IDENTIFICATION NUMBERS OF PARCEL 1: 750 Prico \_\_

12-27-117-005-0000	12-27-117-013-0000
12-27-117-006-0000	12-27-117-014-0000
12-27-117-007-0000	12-27-117-020-0000
12-27-117-008-0000	12-27-117-022-0000
12-27-117-012-0000	12-27-117-024-0000

#### PARCEL 2

00853852

THAT PART OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE CENTER LINE OF FRANKLIN AVENUE AND A POINT 500.0 FEET (MEASURED AT RIGHT ANGLES) EAST OF WEST LINE OF SAID SECTION; THENCE SOUTH ON A LINE 500.0 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID SECTION 984.53 FEET FOR A POINT OF BEGINNING; THENCE CONTINUING SOUTH OF SAID PARALLEL LINE 202.40 FEET; THENCE EAST PERPENDICULAR TO LAST DESCRIBED LINE 231.46 FEET; THENCE NORTH PARALLEL WITH THE WEST LINE OF SECTION 202.40 FEET; THENCE WEST TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

## PROPERTY ADDRESS OF PARCEL 2:

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480 Podlin Drive Bensenville, Illinois 60106

### PERMANENT TAX IDENTIFICATION NUMBER OF PARCEL 2:

12-19-100-025-0000

#### PARCEL 3

Sound Clarks THE FOLLOWING DESCRIBED TRACT OF LAND (EXCEPTING THEREFROM THE EAST 133.50 FEET AS MEASURED ON THE SOUTH LINE THEREOF):

THAT PART OF THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, FANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTH LINE OF MELROSE STREET, BEING A LINE 290 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF SAID SOUTH EAST 1/4, 1,254.15 FEET (MEASURED ALONG SAID PARALLEL LINE) WEST OF THE EAST LINE OF SAID SOUTH EAST 1/4; THENCE WEST ALONG SAID NORTH LINE 252.50 FEET; THENCE NORTH AT RIGHT ANGLES TO SAID NORTH LINE 277.02 FEET TO THE SOUTHERLY LINE OF THE NORTHERN ILLINOIS TOLL HIGHWAY RIGHT OF WAY; THENCE NORTHEASTERLY ALONG SAID SOUTHERLY RIGHT OF WAY LINE 257.01 FEET; THENCE SOUTH ALONG A LINE PERPENDICULAR TO SAID NORTH

LINE OF MELROSE STREET A DISTANCE OF 325.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, EXCEPTING FROM THE ABOVE LAND THE FOLLOWING DESCRIBED PART OF THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN **DESCRIBED AS FOLLOWS:** 

COMMENCING AT A POINT ON THE NORTH LINE OF MELROSE STREET, BEING A LINE 290 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID SOUTH EAST 1/4, 1,387.65 FEET (AS MEASURED ALONG SAID PARALLEL LINE) WEST OF THE EAST LINE OF SAID SOUTH EAST 1/4; THENCE NORTH AT RIGHT ANGLES TO SAID NORTH LINE 274.22 FEET; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE 15.00 FEET TO THE POINT OF BEGINNING OF LAND HEREIN Lights, DESCRIBED; THENCE CONTINUING WEST ALONG SAID LINE 9.00 FEET; THENCE SOUTH AT RIGH? ANGLES TO THE LAST DESCRIBED COURSE 7.00 FEET; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE 7.00 FEET; THENCE NORTH AT RIGHT ANCLES TO THE LAST DESCRIBED COURSE 7.00 FEET; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE 9.00 FEET; THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE 65.00 FEET; THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE 25.00 FEET; THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE 65.00 FEET TO THE POINT OF BEGINNING, ALL THAT IAST WHICH LIES ABOVE A PLANE 25.00 FEET ABOVE THE FLOOR PLANE OF A PRICK BUILDING (AS MEASURED AT THE NORTHWEST CORNER OF SAID BUILDING, BEING 16.5 FEET EAST AND 18.2 FEET SOUTH OF THE NORTHEAST CORNER OF LAND HEREIN DESCRIBED) SAID FLOOR HAVING AN ELEVATION OF 653.64 FEET WITH RESPECT TO THE VILLAGE OF FRANKLIN PARK DATUM, ALL IN COOK COUNTY ILLINOIS. Clark's Office =

## PROPERTY ADDRESS OF PARCEL 3:

11410 Melrose Street Franklin Park, Illinois 60131

# PERMANENT TAX IDENTIFICATION NUMBERS OF PARCEL 3:

12-19-400-157-0000 12-19-400-158-0000

PARCEL 4

00853852

LOT 2 IN LATORIA BROTHERS CONSTRUCTION COMPANY SUBDIVISION UNIT #3, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### **PROPERTY ADDRESS OF PARCEL 4:**

11235 Franklin Avenue Franklin Park, Illinois 60131

## PERMANENT 12% IDENTIFICATION NUMBER OF PARCEL 4:

12-19-400-142-9900

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#### PARCEL 5

LOTS 12, 13 AND 14 AND THE EASTERLY HALF OF VACATED LOMBARD AVENUE WEST AND ADJOINING LOT 14, LYING NORTH OF THE RIGHT OF WAY OF THE INDIANA HARBOR BELT RAILROAD COMPANY IN PLOCK 11 IN WEEK'S SUBDIVISION OF PART OF RIVER PARK, A SUBDIVISION OF PART OF LA FRAMBOIS RESERVATION AND A PART OF THE NORTH 1/2 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## PROPERTY ADDRESS OF PARCEL 5:

9331 Park Avenue Franklin Park, Illinois 60131

# PERMANENT TAX IDENTIFICATION NUMBER OF PARCEL 5:

12-27-117-001-0000