

UNOFFICIAL COPY

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7036/0050 25 001 Page 1 of 2  
2000-10-31 10:20:38  
Cook County Recorder 43.50

PREPARED BY: JASON SCHIFFMAN  
UNITED FINANCIAL MORTGAGE CORP.  
600 ENTERPRISE DRIVE, SUITE 206  
OAK BROOK, ILLINOIS 60521  
Assessor's Parcel Number: 31-36-406-029



AND WHEN RECORDED MAIL TO

NAME UNITED FINANCIAL MORTGAGE CORP.  
ADDRESS 600 ENTERPRISE DRIVE, SUITE 206  
CITY & OAK BROOK, ILLINOIS 60521  
STATE LOAN NO. 20013042

SPACE ABOVE THIS LINE FOR RECORDER'S USE

*Yale Corp (3/4)*

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to MORTGAGE CLEARING CORPORATION, 5612 SOUTH LEWIS, TULSA, OKLAHOMA 73102 all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by PAMELA L. HARRIS-BROWN, AN UNMARRIED WOMAN and ALAN J. BROWN, AN UNMARRIED MAN and dated OCTOBER 26, 2000, to UNITED FINANCIAL MORTGAGE CORP. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 600 ENTERPRISE DRIVE, SUITE 206, OAK BROOK, ILLINOIS 60521 and recorded in Book/Volume No. \_\_\_\_\_, pages(s) \_\_\_\_\_, as Document No. \_\_\_\_\_, COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 28 IN BLOCK 22 IN VILLAGE OF PARK FOREST AREA NO. 3, BEING A SUBDIVISION IN SECTION 36, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON OCTOBER 31, 1950 AS DOCUMENT NO. 14940342, IN COOK COUNTY, ILLINOIS.

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ALSO KNOWN AS: 66 MARQUETTE STREET, PARK FOREST, ILLINOIS 60466

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

On 10-26-02 before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that **JASON SCHIFFMAN** appeared to me personally known, who, being duly sworn by me, did say that he/she is the **ASSISTANT VICE PRESIDENT** of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

NOTARY PUBLIC  
COUNTY COOK

My Commission Expires

Galina Kolodyi  
9/23/02

UNITED FINANCIAL MORTGAGE CORP.

By: \_\_\_\_\_

**JASON SCHIFFMAN**

Its: ASSISTANT VICE PRESIDENT

By: \_\_\_\_\_

Its: \_\_\_\_\_

Witness: \_\_\_\_\_



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)