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2000/0124 17 001 Page 1 of 2
2000-10-31 11:33:05
Cook County Recorder 43.50

WARRANTY DEED

THE GRANTOR, ROZINA LAKHANI MARRIED TO JALALUDDIN GILANI of Mount Vernon, State of ~~Washington~~, for and in consideration of TEN DOLLARS, (\$10.00) and for other valuable consideration in

hand paid, conveys and warrants to ~~PERSIDA~~ CUKOVIC, 4623 Ashland, 1E, Chicago, IL. 60640 the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

MILIVOJ *MP*

~~XXXXXXXXXXXX~~

SEE ATTACHED LEGAL DESCRIPTION.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number: 14-05-203-012-1028.

Address of Real Estate: 6325 N. SHERIDAN, # 804, CHICAGO, IL 60660.

Dated this 24th day of July, 2000.

x R. Lakhani
ROZINA LAKHANI

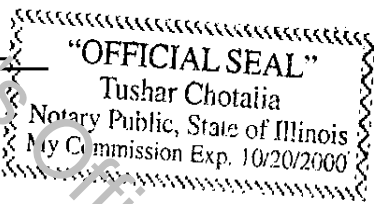
Jalaluddin Gilani
JALALUDDIN GILANI

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ROZINA LAKHANI and JALALUDDIN GILANI, are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 24th day of July, 2000.

Commission expires 10-20-2000.

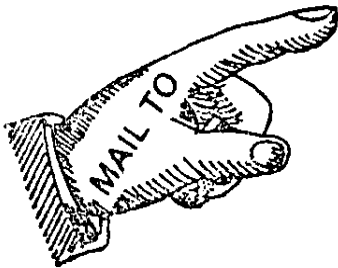
Tushar Chotalia
NOTARY PUBLIC



This instrument was prepared by Tushar Chotalia, Attorney at Law 6355 N. Claremont Ave., #201, Chicago, IL. 60659. (773)508-5555.

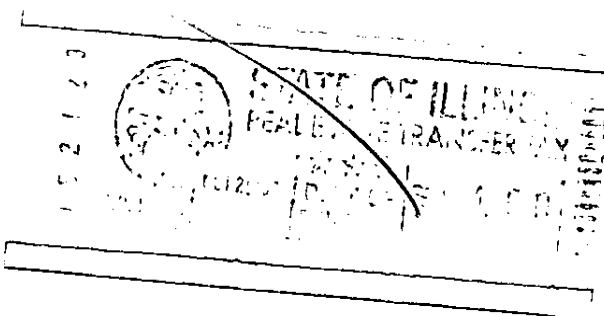
MAIL TO: MILIVOJ CUKOVIC
~~PERSIDA CUKOVIC~~
6325 N. SHERIDAN, #804
CHICAGO, IL. 60640 *60*

SEND SUBSEQUENT TAX BILLS TO:
~~PERSIDA CUKOVIC~~ MILIVOJ CUKOVIC *MP*
6325 N. SHERIDAN, #804
CHICAGO, IL. 60640 *60*



P.N.T.N.

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UNIT NO. 804 IN SHERIDAN POINT CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS 7 AND 8 IN BLOCK 1 IN COCHRAN'S SECOND ADDITION TO EDGEWATER, BEING A SUBDIVISION IN THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO PART OF THE LAND LYING EASTERLY OF AND ADJOINING SAID PART OF LOTS 7 AND 8, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE SHERIDAN POINT DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY ANNCOURT LIMITED PARTNERSHIP AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 17, 1979 AS DOCUMENT 25149443 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALLOCATED TO SAID UNITS AS SET FORTH IN SAID DECLARATION.

Permanent Index Number: 14-05-203-012-1028

