

UNOFFICIAL COPY

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2000-10-31 10:22:03
Cook County Recorder 25.50



00854660

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

CHL Loan # 8043037

KNOW ALL MEN BY THESE PRESENTS

That FIRSTPLUS FINANCIAL, INC. of the County of Ventura and State of California for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: LOUIS EDWARD JOGMEN

P.I.N. 09-35-100-032-1012

Property Address.....: 1425 WEST TOUHY AVENUE UNI
PARK RIDGE, IL 60068

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 04/02/1997 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 97-324958, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand and seal this 18 day of October, 2000.

FIRSTPLUS FINANCIAL, INC.

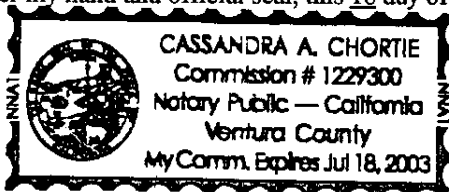
Deanna Burns
Assistant Secretary

sv
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amy

STATE OF CALIFORNIA)
)
COUNTY OF VENTURA)

I, Cassandra A. Chortie a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Deanna Burns, Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 18 day of October, 2000.



Cassandra A. Chortie
Cassandra A. Chortie Notary public

Commission expires 07/18/2003

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To: LOUIS EDWARD JOGMEN
1425 W TOUHY AVE UNIT 20
PARK RIDGE IL 60068

Countrywide Home Loans, Inc
Prepared By: Rene Rosales
CTC Real Estate Services
1800 Tapo Canyon Road, MSN SV2-88
Simi Valley, CA 93063

EXHIBIT "A"

UNOFFICIAL COPY
PRNTPLNTUNIT 204 AND G7 TOGETHER WITH 1/3 UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS IN PARKVIEW PLACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE
DECLARATION RECORDED AS DOCUMENT NUMBER 95884235 AND RERECORDED AS DOCUMENT NUMBER
958889933 IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH,
RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

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Property of Cook County Clerk's Office

~~CERTIFIED TO BE A TRUE AND
CORRECT COPY OF THE ORIGINAL~~

~~FIRST CHIEF CLERK CORP. MTG. BARBERS~~