

UNOFFICIAL COPY

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10-4/0097 10 001 Page 1 of 3
2000-10-31 10:25:33
Cook County Recorder 25.50



Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY
RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

CHL Loan # 5165205

KNOW ALL MEN BY THESE PRESENTS

That FIRSTPLUS FINANCIAL, INC. of the County of Ventura and State of California for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: ZACHARY A. KUBIT
HEATHER A. KUBIT

P.I.N. 03-05-303-023-1054

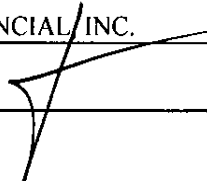
Property 700 WEIDNER NO 105
Address.....: BUFFALO GRO, IL 60089

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 06/13/1997 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number ER - 97-430698, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

AS DESCRIBED IN SAID DEED/MORTGAGE OR SEE ATTACHED.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand and seal this 18 day of October, 2000.

FIRSTPLUS FINANCIAL/ INC.


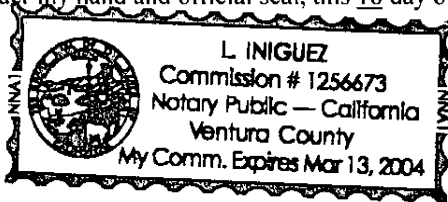
Deanna Burns
Assistant Secretary

SV
P3
S
my

STATE OF CALIFORNIA)
)
COUNTY OF VENTURA)

I, L. Iniguez a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Deanna Burns, Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 18 day of October, 2000.



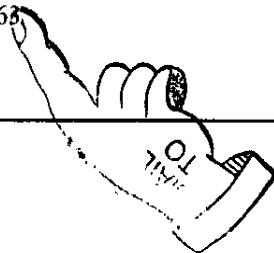
L. Iniguez Notary public

Commission expires 03/13/2004

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To: ZACHARY A. KUBIT
4947 ESTES AVE
SKOKIE IL 60077

Countrywide Home Loans, Inc
Prepared By: Medy Bruca
CTC Real Estate Services
1800 Tapo Canyon Road, MSN SV2-88
Simi Valley, CA 93063



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Please Return To:

FIRSTPLUS FINANCIAL, INC.
7000 EAST BELLEVIEW, #100
GREENWOOD VILLAGE, CO 80111
ATTN: FINAL DOCS DEPARTMENT

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TRUE AND CERTIFIED COPY
kw

Prepared by:

FIRSTPLUS FINANCIAL, INC.
1250 W. Mockingbird Lane
Dallas, TX 75247

MORTGAGE

: 2010056700

THIS MORTGAGE is made this 13th day of June, 1997, between the Mortgagor, ZACHARY A. KUBIT and HEATHER A. KUBIT

(herein "Borrower"), and the Mortgagee,

FIRSTPLUS FINANCIAL, INC.

, a corporation organized and existing under the laws of Texas, whose address is

1250 W. Mockingbird Lane, Dallas, TX 75247

(herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of U.S. \$ 20,483.00, which indebtedness is evidenced by Borrower's note dated June 13, 1997 and extensions and renewals thereof (herein "Note"), providing for monthly installments of principal and interest, with the balance of indebtedness, if not sooner paid, due and payable on June 18, 2012;

TO SECURE to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon; the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage; and the performance of the covenants and agreements of Borrower herein contained, Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of ~~Lake Cook~~ Cook, State of Illinois:

UNIT 700-105 IN CHATHAM PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
PART OF LOT 9 IN CHATHAM SUBDIVISION UNIT NO. 4, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 93877052, AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.
03-15-303-023-1054

Parcel ID #:

which has the address of 700 WEIDNER NO 105

Buffalo Grove

[Street]

[City]

Illinois

60089

[ZIP Code] (herein "Property Address");

ILLINOIS - SECOND MORTGAGE - 1/80 - FNMA/FHLMC UNIFORM INSTRUMENT

VMP-76(IL) (9808)

Form 3814

Initials: *AM*

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VMP MORTGAGE FORMS - (800)521-7291

