UNOFFICIAL CO-000855436

2000-10-31 09:57:33

Cook County Recorder

23.50

Prepared by: Ivy R. Davis OCWEN FEDERAL BANK FSB The Forum, Suite 105 1665 Palm Beach Lakes Blvd. West Palm Beach, FL 33401 Loan Number: 3940053

When Recorded Mail to: Optima is.com 1920 Main St #450 Irvine, CA 92614 OFB



ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated JANUARY 8, 1333 and executed by AGHA HUSSAIN, as Mortgagor(s), and recorded on MAY 18, 1999, as document number 99478886, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF

Commonly known as: 1949 WEST BRICF WOOK #2, CHICAGO, ILLINOIS

Tax ID #: 11-30-406-007-0000

Dated: September 27, 2000

NORWES (SANK MINNESOTA, NATIONAL ASSOCIATION, AS TRUSTEE

Name: Teresa Bratcher
Title: Designated Signa

STATE OF FLORIDA

ss}

COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me, the undersigned Notary, September, 27, 2000 by Teresa Bratcher, Designated Signor of NORWEST BANK MINNESOTA, NATIONAL ASSOCIATION, AS TRUSTEE, FOR AMRESCO RESIDENTIAL SECURITIES CORPORATION MORTGAGE LOAN TRUST 1998-3, UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF SEPTEMBER 1, 1998, a bank, on behalf of the bank. Teresa Bratcher is personally known to me.

Witness my Hand and Seal of Office.

Notary Public - State of Florida

FREDERICK G. LONDON
MY COMMISSION CC722501
EXPIRES MARCH 8, 2002

J-P

JNOFFICIAL COPY

STREET ADDRESS: 1949 COUNTY: COOK.

TAX NUMBER: 11-30-406-007-0000

EXHIBIT "A"

LEGAL DESCRIPTION:

UNIT 1951-3 IN THE 1949-1951 WEST BIRCHWOOD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 9, 10 AND THE NORTH 12-1/2 FEET OF LOT 11 (EXCEPT THE EAST 103 FEET THEREOF) IN BLOCK 6 IN MURPHY'S ADDITION TO ROGERS PARK A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF S ATT.

ER 08188.

IN COOK C.

COUNTY CLOTH'S OFFICE THE INDIAN BOUNDARY LINE AND WEST OF GREEN BAY ROAD IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08188095, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.