UNOFFICIAL CO147/8021 37 801 Page 1 of

2000-10-31 10:08:31

- Cook County Recorder

23.50

Recording Requested By: CENLAR, FSB

When Recorded Return To:

Fidelity National LPS 2520 N. Redhill Ave. Suite 120 Santa Ana, CA 92705-



## SATISFACTION



CENLAR (CNLR) #:0156216 "HARKE".L" Lender ID:/ Escrow/Title:1541 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that RESIDENTIAL FUNDING CORPORATION, UNDER
LIMITED

POWER OF ATTORNEY FOR THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereor, does hereby cancel and discharge said mortgage.

Original Mortgagor: QUINTROY D. HARRELL AND KIMBERLY HARRELL, HUSBAND AND WIFE Original Mortgagee: BANCPLUS MORTGAGE CORP Dated: 05/19/1995 and Recorded 05/24/1995 as Instrument No. 95-338071 Book/Reel/Liber --, Page/Folio --, in the County of COOK State of ILLINOIS

Legal:

LOT 30 (EXCEPT THE NORTH 26 FEET THEPLOF) LOT 31 AND THE NORTH 17.00 FEET OF LOT 32 IN BLOCK 1 TOGETHER WIT! THAT PART OF THE WEST 1/2 OF THE NORTH-SOUTH HERETOFORE VACATED 16 FOO! WIDE ALLEY LYING SOUTH OF THE EASTERLY PROLONGATION OF THE NORTH LIJE OF LOT 30 (EXCEPT THE NORTH 26.00 FEET THEREOF) AND LYING NORTH OF THE EASTERLY PROLONGATION OF THE SOUTH LINE OF THE NORTH 17.00 FEET OF LOT 32 ALL IN BLOCK 1 IN GREENWOOD TERRACE, BEING A RESUBDIVISION OF BLOCKS 1,2,4,5 AND 6 IN BLOCK 3 (EXCEPT LOTS 29 TO 36) OF THE SUBDIVISION OF PART OF THE SOUTH 25 ACRES OF TEH EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH LOT 1 OF B. ENGLE'S SUBDIVISION IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 29-11-125-074
Property Address: 14823 ELLIS AVENUE, DOLTON, IL, 60419

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MJR-20000912-0014 ILCOOK COOK IL BAT: 111944 KXILSOM1

JP

Page 2 Satisfaction

RESIDENTIAL FUNDING CORPORATION, UNDER LIMITED

POWER OF ATTORNEY FOR THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE REC 2/23/94 DOC . 94176281

∵ On 10-51-00 (DATE)

By:

HILLMAN, SECOND VICE JEFFER'

PRESIDENT

NEW JERSEY

STATE OF COUNTY OF

On 10-3-10, before me, HALLE L. RICHARDS, a Notary
Public in and for County, in the State
of NEW JENSEL , personally appeared JEFFERY K.
HILLMAN, SECOND VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are County, in the State subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/:herr authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acces, executed the instrument.

my hand and official seal,

Expires:

HALLIE L. RICHARDS **NOTARY PUBLIC OF NEW JERSEY** My Commission Expires March 15, 2004

(This area for notarial seal)

TA.

Office Prepared By: Suzanne Gonzalez, 2520 N. REDHILL AVE. SUITE 120, SANTA ANA, CA 92705 MJR-20000912-0014 ILCOOK COOK IL BAT: 111944/0156216 KXILSOM1