UNOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Cook County Recorder

43,50



KNOW ALL MEN BY THESE PRESENTS, That VILLAGE BANK AND TRUST ARLINGTON HEIGHTS F/K/A NORTHWEST COMMUNITY BANK of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the 1.ORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto WILLIAM A. TARSITANO, A MARRIED MAN legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by, a certain MORTGAGE AND ASSIGNMENT OF RENTS, planing date the 27TH day of JANUARY, 1999 and recorded in the Recorder's Office of COOK County, in the State of Princis, in book __ of records, on page ______ 99146686 AND 99146687, to the premises therein described as follows, situated in the County of COOK; State of Illinois, to wit:

LOTS 1, 2 AND 3 IN MAVERICK 8 SUBDIVISION UNIT NO. 8, SEING A SUBDIVISION OF LOTS 1 AND 2 IN BLOCK 43 AND LOTS 16 AND 17 IN BLOCK 40 OF ARTHUR T. MCINTOSH AND COMPANY'S PALATINE ESTATES UNIT NO. 3, BEING A SUBDIVISION OF PARTS OF SECTIONS 26 AND 27, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Permanent Real Estate Index Number(s): 02-26-303-018

Address(es) of premises: LOTS 1, 2 AND 3 FAIRFAX AVE., ROLLING MEADOWS, 1E 60008

WITNESS their hands and seals this 11TH day of OCTOBER, 2000.

BY:

Romano, Vice President

⁵resident

This instrument was prepared by:

VILLAGE BANK AND TRUST ARLINGTON I EVENTS

F/K/A NORTHWEST COMMUNITY BANK

1845 East Rand Road, P.O. Box 936 Prospect Heights, Illinois, 60070-0936

Attn: Loan Operations

BY:

Preparer signature required

STATE OF Illinois ss. COUNTY OF Cook} ss.

I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Paul Romano, personally known to me to be the Vice President of VILLAGE BANK AND TRUST ARLINGTON HEIGHTS, an Illinois banking corporation, and Ronald G. Luczak, personally known to me to be the Vice President, of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that they signed, sealed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official notarial sea,

JANICE J. SATALA NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 12/29/2001

Commission Expirés

VILLAGE BANK, AND TRUST ARLINGTON HEIGHTS

1845 E. RAND ROAD

P.O. BOX 936~

ILLINOIS 60070-0936

ADDRESS OF PROPERTY:

LOTS 1, 2 AND 3 FAIRFAX AVE. **ROLLING MEADOWS, IL 60008**

Mail to:

Of County Clart's Office VILLAGE BANK AND TRUST ARLINGTON HEIGHTS 1845 E. RAND ROAD P.O. BOX 936 PROSPECT HEIGHTS, ILLINOIS 60070-0936