RECORDATION REQUESTED BY OF FICIAL COPY

First American Bank 201 S. State Street P.O. Box 307 Hampshire, IL 60140 9010094370

WHEN RECORDED MAIL TO:

MICHAEL J CHAIRES MARIA E CHAIRES 5503 HIGHLAND DR PALATINE IL 60067-2579

SEND TAX NOTICES TO:

MICHAEL J. CHAIRES and MARIA E. CHAIRES 5503 HIGHLAND AVENUE PALATINE, IL 60067 00855188

7046/0170 07 001 Page 1 of 2 2000-10-31 13:00:41

Cook County Recorder

23.50



FOR RECORDER'S USE ONLY

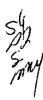
RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS. That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE CCNVEY, and QUIT CLAIM unto MICHAEL J. CHAIRES and MARIA E. CHAIRES, 5503 HIGHLAND AVENUE PALATINE, IL 60067, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 23rd day of July, 1999, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book ______ of records, on page ______, as document No. 99727578 _____, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 16 IN WEXFORD UNIT 2, BEING A SUBDIVISION IN THE SOUTH HALF OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD FRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileg	ges thereunto belonging or appertaining. 7-301-003, 004, 007; 02-27-400-003, 005 AND 006	
Address(es) of premises: 5503(HIGHLAND A	VENUE, PALATINE, IL 60067	
Witness Our hand(s) and seal(s) his 4TH	day of OCTOBER XX2000	
By: Duni	e L'Ouehler	(SEAL)
DANNA L STUEHI	LER (Name & Title) AVP	(0.2.12)
Attest:		(SEAL)
-	(Name & Title)	(,
This instrument was prepared by First America SL	an Bank 201 S. State Street, Hampshire, IL 60140.	
STATE OF ILLINOIS)	
) ss	
COUNTY OF KANE)	
On this <u>4TH</u> day of <u>OCTOBER</u> , XX 20	000, before me, the undersigned Notary Public, personally appeared	
DANNA L STUEHLER	and	
and known to me to be the AVP	and	<
, authorized agents for the Lender that exect	uted the within and foregoing instrument and acknowledged said	_



OST-DEED BY CORY (ILLINOIS)

Loan No 09010094370

(Continued)

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instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its					
board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are					
authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.					
By///axatu the		OFFICIAL SEAL			
By / home	Residing at	MARY ANN PINNE			
Notary Public in and for the State of		NOTARY.PUBLIC STATE OF ILLINOIS			
Trotaly I ubitelity and for the State of	My commi	NOTARY PUBLIC STATE OF ILLINOIS SAFP CODAMSSION EXP. OCT. 21,2003			

Property of Cook County Clerk's Office

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