



Recording requested by
New America Financial, Inc
When recorded mail to:
COUNTRYWIDE HOME LOANS, INC
1800 TAPO CANYON ROAD SV-79C
SIMI VALLEY, CA 93063
Attn: Beth Wilson



CORPORATION ASSIGNMENT OF MORTGAGE

Account# 4425861
Commitment# 518912

For value received, the undersigned, New America Financial, Inc, 905 West
27th Street, Scottsbluff, NE 69361, hereby grants, assigns and transfers to:
Countrywide Home Loans, Inc FKA Countrywide Funding Corp
1800 Tapo Canyon Road SV-79C Simi Valley, CA 93063

All its interest under that certain Mortgage dated 7/26/99, Executed by:
MARLON J. BONDS & DONNA M. BONDS Mortgagor as per MORTGAGE recorded as
Instrument No. 99787599 on 8-78-99 in Book Page
of official records in the County Recorder's Office of COOK County,
ILLINOIS.

Tax Parcel = 251931303600/0
COOK COUNTY TAX COLLECTOR
Original Mortgage \$169,837.00
11736 SOUTH LONGWOOD DRIVE, CHICAGO, IL 60643

(See attached page for Legal Description)
Together with the Note or Notes therein described or referred to, the money
due and to become due thereon with interest, and all rights accrued or to
accrue under said Mortgage.

New America Financial, Inc

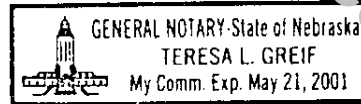
Dated: 10/28/99
State of Nebraska
County of Scotts Bluff

By Nancy Lynch
Nancy Lynch
L. Assistant Vice President

On 10/28/99 before me, Teresa Greif, personally appeared Nancy Lynch
Assistant Vice President, New America Financial, Inc, personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
whose name(s) is/are subscribed to the within instrument and acknowledged to
me that he/she/they executed the same in his/her/their duly authorized
capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the persons acted, executed the
instrument.

Witness my hand and official seal.

Signature Teresa Greif
Teresa Greif
L.



Prepared by: Beth Wilson
1800 TAPO CANYON ROAD SV-79C, SIMI VALLEY, CA 93063
Phone # (805) 577-4747 Extn: 4747

57
P2
57
my
8/12

Loan No.: 1988948

BONDS

EXHIBIT "A" - LEGAL DESCRIPTION - PAGE 1 of 1
LOT 18 (EXCEPT THE WEST 120 FEET THEREOF) IN BLOCK 4 IN WALKERS
RESUBDIVISION OF BLOCK C IN THE RESUBDIVISION OF BLOCKS
A, B, C, E, F, I, K, L, M, N, O, R, S, T, U AND V WITH LOTS 1 TO 10 INCLUSIVE AND 17 TO
24 INCLUSIVE, IN BLOCK G AND LOTS 1 TO 17 INCLUSIVE AND 24 TO 32 INCLUSIVE
IN BLOCK H IN MORGAN PARK WASHINGTON HEIGHTS IN THE SOUTHWEST 1/4 OF
SECTION 18, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#25-19-313-036



99787599