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2000-10-31 14:10:04
Cook County Recorder 23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



FULL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto THOMAS J. STAUNTON AND BERNADETTE STAUNTON, HUSBAND AND WIFE heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE date the 18, NOVEMBER, 1996 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 96-02772 premises therein described as follows, situated in the County of COOK State of ILLINOIS, to wit:

LOT 52 IN BELLE PLAINE HIGHLANDS BEING A SUBDIVISION IN THE EAST 1/2 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS ACCORDING TO PLAT THEREOF RECORDED JUNE 4, 1928 AS DOCUMENT 10043549.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 09-34-220-022-0000

Address(es) of Premises: 520 Engel Boulevard
Park Ridge, Illinois

Witness _____ hand _____ and seal _____, this 22nd day of September, 2000.

By:  (SEAL)

Attest:  (SEAL)

This instrument was prepared by Martha A. Czarnik - Thompson
State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525

Mail to: Mr. Arnold Schwartz
Davidson & Schwartz
111 N. Canal # 314
Chicago, IL 60606



1ST AMERICAN TITLE Order # DC00166314
207 mlc

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STATE OF ILLINOIS
COUNTY OF COOK

00856764

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Susan L. Jutzi personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and Joan Micka, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 22nd day of September, 2000.



Martha A. Czarnik-Thompson
NOTARY PUBLIC

Commission Expires _____

Cook County Clerk's Office

[Handwritten mark]