

Prepared By

UNOFFICIAL COPY 00856146

Pillar Financial LLC  
1821 WALDEN OFFICE SQUARE, SUITE 130  
SCHAUMBURG, ILLINOIS 60173

7048/0094 20 001 Page 1 of 3  
2000-10-31 12:01:08  
Cook County Recorder 25.00



and When Recorded Mail To

PILLAR FINANCIAL  
1821 WALDEN OFFICE SQUARE, SUITE 130  
SCHAUMBURG  
ILLINOIS 60173

ATTN: CORRES. DOC: OPERATIONS

*[Handwritten signature]*

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 096943781

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

PNC MORTGAGE CORP. OF AMERICA  
75 NORTH FAIRWAY DRIVE  
VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 26, 2000** executed by **FARO FAGHIR, Single**

to **PILLAR FINANCIAL**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **1821 WALDEN OFFICE SQUARE, SUITE 130 SCHAUMBURG, ILLINOIS 60173** and recorded in Book/Volume No. \_\_\_\_\_, Page(s) \_\_\_\_\_, as Document No. **00856145**

Cook County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as **5320 N LOWELL AVE #309, Chicago, ILLINOIS 60630**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

PILLAR FINANCIAL

On **OCTOBER 26, 2000** before \_\_\_\_\_  
(Date of Execution)

*[Handwritten signature]*

me, the undersigned a Notary Public in and for said County and State, personally appeared

By: *[Handwritten signature]*  
Its: *[Handwritten signature]*

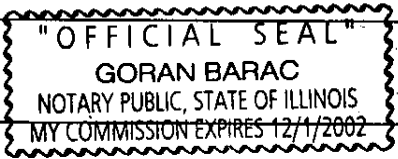
known to me to be the *[Handwritten signature]*  
and  
known to me to be *[Handwritten signature]*

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *[Handwritten signature]* \_\_\_\_\_  
Cook County,

My Commission Expires *[Handwritten date]*

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

# UNOFFICIAL COPY

Rev. 05/05/97 DPS 049

00856146

13-10-200-026-1132

Property of Cook County Clerk's Office

See Preliminary Title Report

RIDER - LEGAL DESCRIPTION

096943781

05-11-2013

**UNOFFICIAL COPY**

**00856146**

STREET ADDRESS: 5320 N. LUCAS UNIT 309 P 8 9 3 20  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 13-10-200-026-1132

**LEGAL DESCRIPTION:**

UNIT NUMBER 3-309 IN THE RIVERS EDGE CONDOMINIUM 1, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:  
IN THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95803644; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office