

UNOFFICIAL COPY

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2000-11-01 11:17:53
Cook County Recorder 23.50

Loan #: 5713609
Prepared By:



When Recorded Mail To:
FIRST COSMOPOLITAN
MORTGAGE, INC.
125 FAIRFIELD WAY, SUITE
330
BLOOMINGDALE, ILLINOIS
60108

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MAYWOOD OFFICE

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 5713609

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to OHIO SAVINGS BANK, 1801 E. 9TH STREET, CLEVELAND, OH 44114 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 20, 2000 executed by PANKAJBHAI R PATEL AND INDIRABEN P PATEL, HUSBAND AND WIFE

to FIRST COSMOPOLITAN MORTGAGE, INC., A CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 125 FAIRFIELD WAY, SUITE 330, BLOOMINGDALE, ILLINOIS 60108 and recorded as Document No. _____, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
IN HOFFMAN ESTATES I BEING A SUBDIVISION OF THAT PART OF THE WEST HALF (1/2) OF THE NORTHWEST QUARTER AND THAT PART OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF HIGGINS ROAD, TOGETHER WITH THAT PART OF THE NORTHEAST QUARTER OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF HIGGINS ROAD ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES, COOK COUNTY, ILLINOIS, ON AUGUST 5, 1955, AS DOCUMENT NUMBER 1612242.
A.P.N. #: 07-14-106-007

P.I.N.: 07-14-106-007
Commonly known as: 1105 BASSWOOD ST, HOFFMAN ESTATES, ILLINOIS 60195
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

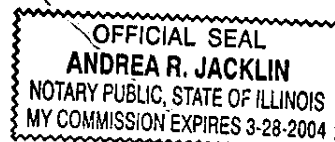
FIRST COSMOPOLITAN MORTGAGE, INC.,
AN ILLINOIS CORPORATION

On JUNE 20, 2000 before me, the undersigned a Notary Public in and for said County and, State, personally appeared K. MOIZ RAHMAN known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

[Signature]
By: K. MOIZ RAHMAN
Its: PRESIDENT

[Signature]
Witness:

Notary Public *[Signature]*
My commission Expires: 3-28-2004
MAIL TO



[Signature]
520 Crescent Glen Ellyn

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