

UNOFFICIAL COPY

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7/17/00 21 27 001 Page 1 of 3
2000-11-01 08:58:23
Cook County Recorder 25.50

Loan No. 0001503094705

After Recorded Return
to:
LAKESHORE TITLE AGENCY
1301 E. HIGGINS RD.
ELK GROVE VILLAGE, IL
60007



Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

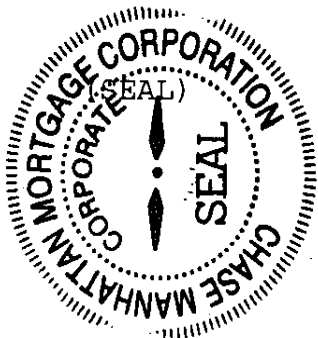
CHASE MANHATTAN MORTGAGE CORPORATION FKA CHEMICAL RESIDENTIAL MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated May 10, 1996, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 96485891, releases, conveys and quit claims unto KANTIL A. MAKWANA AND MUKTA A. MAKWANA, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to wit:

LEGAL DESCRIPTION ATTACHED

PIN NO. 11-32-102-015-1017

7120 N. SHERIDAN #301, CHICAGO, IL 60626

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION FKA CHEMICAL RESIDENTIAL MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, October 18, 2000.



CHASE MANHATTAN MORTGAGE CORPORATION FKA CHEMICAL RESIDENTIAL MORTGAGE CORPORATION

BY: Chris White
CHRIS WHITE
Vice President

SV
P3
amy

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3. The land referred to in this commitment is described as follows:

PARCEL 1: UNIT NO. 301 IN 7120 NORTH SHERIDAN CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 3 (EXCEPT THE NORTH 9 FEET THEREOF) ALL OF LOT 4 AND LOT 5 (EXCEPT THE SOUTH 25 FEET THEREOF) IN DEVINE'S 3RD ADDITION TO BIRCHWOOD BEACH SUBDIVISION IN ROGERS PARK, BEING A SUBDIVISION OF BLOCK 1 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF THE NORTH EAST FRACTIONAL 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR 7120 NORTH SHERIDAN MADE BY 7120 SHERIDAN LIMITED PARTNERSHIP AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON MAY 21, 1980 AS DOCUMENT NO. 25463919 (THE "DECLARATION"), TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALLOCATED TO SAID UNIT AS SET FORTH IN SAID DECLARATION.

PARCEL 2: EXCLUSIVE USE OF PARKING SPACE P-26, A LIMITED COMMON ELEMENT, AS GRANTED IN THE DEED RECORDED MAY 29, 1980 AS DOCUMENT 25470637 AND AS CONTAINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25463919.

PIN 11-32-102-015-1017

Property of Cook County Clerk's Office

96485891

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STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION FKA CHEMICAL RESIDENTIAL MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, October 18, 2000.

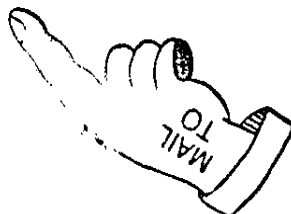


Erin A. Kummer

Notary Public in and for
the State of TEXAS

This document was prepared by:
ACCUTRAN SERVICES, INC.
15531 KUYKENDAHL RD. SUITE 300
HOUSTON, TEXAS 77090

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