

TRUSTEE'S DEED  
(INDIVIDUAL)

M-360831

FOR THE PROTECTION OF  
OWNER, THIS INSTRUMENT  
SHALL BE RECORDED WITH  
THE RECORDER OF DEEDS.

UNOFFICIAL COPY

00857212

00857212 Page 1 of 3  
2000-11-01 09:10:48  
Cook County Recorder 25.50



COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
BRIDGEVIEW OFFICE

**BANK OF WAUKEGAN**

1601 North Lewis Avenue  
Waukegan, Illinois 60085  
Telephone: (847) 244-6000

The above space is for the recorder's use only.

The Grantor, **BANK OF WAUKEGAN**, a corporation in the State of Illinois, and duly authorized to accept and execute trusts within the State of Illinois, not personally, but solely as Trustee under the provisions of a Deed or Deeds in Trust duly recorded and delivered to said Grantor in pursuance of a certain Trust Agreement dated the 21st day of February, 1997 (Year), and known as Trust Number 204187, for and in consideration of Ten and No/100th Dollars (\$10.00), and other good and valuable considerations in hand paid, conveys and quit claims to DAVID B. WOODALL and KARI WOODALL, husband and wife  
Bradley not as joint tenants, not as tenants in common, but as tenants  
by the entirety  
of (Address of Grantee) 215 Danning Drive  
Chapel Hill, NC 27516  
the following described real estate situated in the County of COOK  
in the State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION RIDER "EXHIBIT A"

(NOTE: If additional space is required for legal, attach on a separate 8 1/2" x 11" sheet.)

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Number(s) 05-33-427-010, 05-33-427-011, 05-33-427-012, 05-33-427-013  
05-33-427-029

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county given to secure the payment of money, and remaining unreleased at the date of the delivery thereof.

IN WITNESS WHEREOF, Grantor has caused its corporate seal to be hereunto affixed, and name to be signed by its Vice President  
\_\_\_\_\_ and attested by its Secretary, this 6th day of October, 2000 (Year).

**BANK OF WAUKEGAN**  
as Trustee aforesaid, and not personally.

BY: Barbara Richter  
TRUST OFFICER  
ATTEST: Beverly C. Hayes  
~~SECRETARY~~ TRUST OFFICER

3P

STATE OF ILLINOIS

)  
) SS.

COUNTY OF LAKE

)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the above named Trust Officer and Vice President of BANK OF WAUKEGAN, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such, Trust Officer and Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary act of said Bank, for the uses and purposes, therein set forth and the said Vice President then and there acknowledged that said Vice President as custodian of the corporate seal of said Bank caused the corporate seal of said Bank to be affixed to said instrument as said Vice President's own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

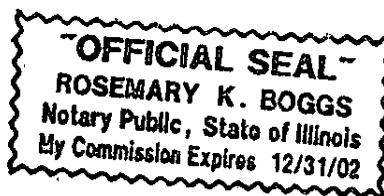
GIVEN under my hand and Notarial Seal this 6th day of October, 2000 (Year).

*Rosemary K. Boggs*  
Notary Public

My Commission Expires 12/31/02

ADDRESS OF PROPERTY  
Unit 203 - 2951 Central Street  
Evanston, IL 60201

The above address is for information only and is not part of this deed.



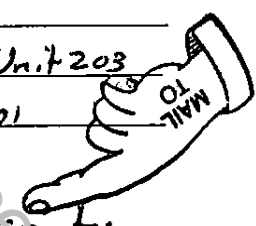
This instrument was prepared by:

(Name) Bank of Waukegan - Trust Dept.  
(Address) 1601 N. Lewis Ave.  
Waukegan, IL 60085

Mail subsequent bills to: ~~ADD BILL TO~~

(Name) David and Kari Woodall  
(Address) 2951 Central Street, Unit 203  
Evanston, IL 60201

Mail dead to:  
Andrew R. Werth & Associates  
1007 Church St., Suite 308  
Evanston, IL 60201



CITY OF EVANSTON 008479  
Real Estate Transfer Tax  
City Clerk's Office

PAID OCT 30 2000 AMOUNT \$ 1375.00

Agent CMD

STATE TAX

STATE OF ILLINOIS  
OCT. 31.00  
COOK COUNTY

REAL ESTATE TRANSFER TAX  
0027500  
FP351009

COUNTY TAX

COOK COUNTY  
REAL ESTATE TRANSACTION TAX  
OCT. 31.00  
REVENUE STAMP

# 0000002574

REAL ESTATE TRANSFER TAX  
0013750  
FP351021

LEGAL DESCRIPTION RIDER EXHIBIT "A"

PARCEL I:

UNIT 203 IN THE CENTRAL PARK CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 63 TO 70, BOTH INCLUSIVE, IN WESTERLAWN, A SUBDIVISION OF LOTS 9, 10, 11 AND 12 IN THE COUNTY CLERK'S DIVISION IN THE SOUTHEAST FRACTIONAL  $\frac{1}{4}$  OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 17, 1915 AS DOCUMENT 5772065, IN COOK COUNTY ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 26, 2000 AS DOCUMENT NUMBER 00385437, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PARCEL II:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 16 AND STORAGE SPACE 15, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "A" TO THE AFORESAID DECLARATION, AS AMENDED FROM TIME TO TIME.

"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED HEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."