

UNOFFICIAL COPY

APR 30 1969

R.P.

00858413



00858413

Date Of First Registration

SEPTEMBER TWENTIETH (20th) 1921
TRANSFERRED FROM
CERTIFICATE NO. 177148 (Vol. 360, Pg. 75)

STATE OF ILLINOIS }
COOK COUNTY }

I Sidney R. Olsen Registrar of Titles in
and for said County, in the State aforesaid, do hereby certify that

JAS SINCLAIR (Married to Lottie Sinclair) (As to an Undivided One-Half (1/2) Interest.)
LOTTIE SINCLAIR (Married to Jas Sinclair) (As to an Undivided One-Half (1/2) Interest.)

of the CITY OF CHICAGO County of COOK and State of ILLINOIS
ARE the owners of an estate in fee simple, in the following described
land situated in the County of Cook and State of Illinois.

DESCRIPTION OF LAND

Lot Twenty-three (23) in Block One (1) in Blanche B. Gay's Subdivision of
the East Half (1/2) of the South Half (1/2) of the North-west Quarter (1/4) of
the North-east Quarter (1/4) of Section 9, Town 37 North, Range 14, East of
the Third Principal Meridian (except the South 298.2 feet of the South-east
Quarter (1/4) of the North-west Quarter (1/4) of the North-east Quarter (1/4) of
said Section) in Cook County, Illinois.

25.09.211.004

. DEPT-04 TORR CERT \$23.00
. T0011 TRAM 9960 11/01/00 10:21:00
. #0861 TB *-00-858413
. COOK COUNTY RECORDER

Subject to the Estates, Easements, Incumbrances and Charges noted on
the following memorials page of this Certificate.

Witness My hand and Official Seal

this TWENTY-FOURTH (24th) day of JUNE 1969 A. D. 1926.

Sidney R. Olsen
Registrar of Titles, Cook County, Illinois.

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OF ESTATES, EASEMENTS, INCUMBRANCES AND CHARGES ON THE LAND.

DOCUMENT NO.
13214/26

NATURE AND TERMS OF DOCUMENT
Special Assmt. War. No. 48101 for Sewer in Yale Ave. etc. levied on (ex. S. 298.2 ft.) SE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 9-37-14 afsd., Confirmed Oct. 4, 1921 for \$289.10 payable in 5 annual installments.

DATE OF REGISTRATION
YEAR-MONTH-DAY-HOUR

SIGNATURE OF REGISTRAR

13214/26

Special Assmt. War. No. 48101-A for Suppl. Assmt. Sewer in Yale Ave. Etc. levied on (ex. S. 298.2 Ft.) SE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 9-37-14 afsd. Confirmed Mar. 6, 1922, for \$59.93, payable in 5 annual installments.

Sidney R. Olson
Sidney R. Olson

Property of Cook County Clerk's Office

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