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TRACEY IMHOFF TAYLOR, BEAN & WHITAKER MORTGAGE CORP. 1417 N MAGNOLIA AVENUE OCALA, FLORIDA 34475

2000-11-01 09:42:07 Cook County Recorder

43.50

84793 TBW FILE NO.

INVESTOR LOAN NO. 1674675337 COMMITMENT/POOL NO. 253398D 306895937 GMAC LOAN NO.

Shipment No.

GMAC-3

FNMA

**ASSIGNMENT OF** 

MORTGAGE/SECURITY DEED/DEED OF TRUST

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to:

**GMAC Mortgage Corporation** 

a Pennsylvania Corporation with an office located at 3451 Hammond Avenue, Waterloo, IA 50702

all rights, title and interest in find to that certain Mortgage/ Security Deed/ Deed of Trust dated June 5, 2000

VERONICA MONTALVO, DANIEL ALCALA

FIRST NATIONAL MORTGAGE

June 14, , ir Pook/Volume No. in the records of 000 recorded on 2000 Document No. 00437373 Cook , as well as to the land described therein.

, page as For legal description, see Exhibit "A" attached hereto and made a part hereof.

TOGETHER WITH the Note or Notes described or referred to the money due and to become due thereon with interest, and all rights accrued or to accrue under said instrument

Signed, sealed and delivered in the presence of:

MINIMUM MANAGER TAYLOR, B MORTGAGE CORP.

THE THEORY OF THE PARTY OF THE

LEE B. FARKAS, Secretary

State of FLORIDA County of MARION

On this 1st day of September, 2000, before me, a Notary in and for the State and County aforementioned, personally appeared BLAISE McGARVEY and LEE B. FARKAS, who are personally known to me to be the Asst. Vice-President and Secretary, respectively, of the corporation named herein; who, being duly sworn by me, did state that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that they acknowledge said instrument to be the free act and deed of said corporation.

(SEAL)

My Commission Expire

SHARON A. GRZYB MY COMMISSION # CC 737551 EXPIRES: April 26, 2002 Bonded Thru Notary Public Uni

UNOFFICIAL COPY

**TBW** File No. 84793

Investor Loan No. 1674675337 Commitment/Pool No. 253398D GMAC Loan No. 306895937

Parcel ID No. P. I. N. 16-21-212-003 Property Address: 1 3 0 7 S. 5 0 T H A V E N U E

CICERO, IL 60804

## EXHIBIT "A"

\*\*\* SEE ATTACHED LEGAL DESCRIPTION \*\*\* SUBDIVISION OF SECTION 21, TOWNSHIP 39 RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. 16-21-212-003 CKA: 1307 ... 50TH AVE. CICERO, ILLINOIS 60804 LOT 45 IN BLOCK 25 IN GRANT LOCOMOTIVE WORKS ADDITION TO CHICAGO. A JE RIDI JSOTH
ORCOOK COUNTY CLERK'S OFFICE

MW: Exhibit "A"