

UNOFFICIAL COPY

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2000-11-01 10:51:26
Cook County Recorder 43.50

PREPARED BY: FRANK SCOLA
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60067
AND WHEN RECORDED MAIL TO:
MORTGAGE BANCORP SERVICES



800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60067
LOAN NO. 611930682

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
ABN AMRO MORTGAGE GROUP, INC.,

112002785 (30FH)
BURNET TITLE L.L.C.
2700 South River Road
Des Plaines, IL 60018

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
JULIE E. POYNTON, UNMARRIED

00858782

and dated 10/04/00, to MORTGAGE BANCORP SERVICES

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is
800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60067

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS described hereinafter as follows:

UNIT NUMBER 4515 2W, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS, IN HAMILTON PLACE CONDOMINIUMS, AS DELINEATED ON A SURVEY
OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 7 IN SUBDIVISION OF LOT 4 IN
BLOCK 8 IN THE COUNTY CLERK'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST
1/4 OF SECTION 18, TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE
DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95083972, IN COOK COUNTY,
ILLINOIS.

PIN 14-18-127-036-1011

ALSO KNOWN AS: 4515 N. HAMILTON, UNIT 2W, CHICAGO, ILLINOIS 60625
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

On October 4th, 2000 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

TOM LAWACRE

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

PRESIDENT

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC
My Commission Expires
DOC PREP, INC. 10/94

Jenny C. Eblin
3/10/2001

MORTGAGE BANCORP SERVICES

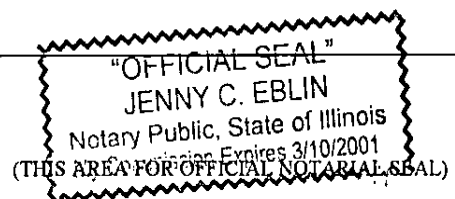
By: _____

Its: _____

By: _____

Its: _____

Witness: _____



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TA