TS 22 99

WHEN RECORDED MAIL TO

4535/0037 15 005 Page 1 of 2000-11-01 10:05:36

Cook County Recorder

ANDREW J. CARPENTER KRISTINA U. CARPENTER 706 W. HILLCREST RD., PALATINE, IL 60074 Hadress Loan No: 1367598

COOK COUNTY RECORDER **EUGENE "GENE" MOORE ROLLING MEADOWS** 



RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does pereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ANDREW J. CARLEJIER his/hers/ KRISTINA U. CARPENTER, HUSBAND AND WIFE their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 01-22-99 and recorded in the Recorder's Office of COOK County, in the State of IL, in book N/A of records on page N/A, as Document No. 99102795, to the premises therein described as follows, situated in the County of COOK State of II to wit:

## SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No.(Key No.) 02-03-100-013 Tax Unit No.

Witness Our hand(s) and seals(s), this 28TH day of SEP 2000.

THIS INSTRUMENT

WAS PREPARED BY: LESLIE A. GRAVES

CROWN MORTGAGE COMPANY 6141 WEST 95TH STREET OAK LAWN, IL 60453

BY:

David W. Silha

Asst. Vice President

BY:

Asst. Secretary

UNOFFICIAL COP \$\frac{1}{2} \text{56} \text{Figs. 2 of}

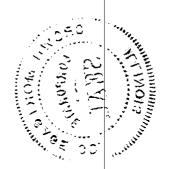
STATE OF ILLINOIS COUNTY OF COOK

On this 28th day of September 2000, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and rurposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed-is-the corporate seal of said Lender. Black County Clarks Office

OFFICIAL SEAL

SUSAN C. BLOCK NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES 8/31/2002



## UNOFFICIAL SOUPSY

LOT 6 IN HILLCREST GARDENS, A SUBDIVISIO.

E NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 42 NG.
(NCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CANADA CONTRACTOR OF C THE WEST 1/2 OF LOT 6 IN HILLCREST GARDENS, A SUBDIVISION OF PART OF THE WEST 1/2 OF LOT 2 IN THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.