

Document Number

00-0132

Document Title 1/22

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2000-11-01 10:31:44
Cook County Recorder 23.50



FOR AND IN CONSIDERATION OF:
ONE HUNDRED TWENTY ONE THOUSAND EIGHT HUNDRED NINETY ONE & 00/100
dollars, to it paid, **Universal Mortgage Corporation**
a Corporation duly organized and existing under and by virtue of the laws of the State of Wisconsin, Located at
Milwaukee, Wisconsin does hereby grant, bargain, sell, assign, transfer, convey and set over unto
HOMESIDE LENDING, INC.
A Corporation duly organized and existing under and by virtue of the laws of **THE STATE OF FLORIDA**
a certain instrument of Mortgage, executed by:
MARCOS W. PEREZ and SANDRA PEREZ husband and wife

of **BURBANK** **COOK**
State of **Illinois** and dated, the **22** day of **May**
2000 A.D., to **UNIVERSAL MORTGAGE CORPORATION**
on certain lands in the County of **Cook**
in the State of **Illinois**
together with the Mortgage Note therein referred to and all the right, title and interest conveyed by said
Mortgage, in and to said lands, which Mortgage was duly recorded in the Office of the Register
of Deeds in and for the County of **Cook**
in the State of **Illinois** on the **25TH** day
of **MAY** A.D., **2000** at o'clock M., in Volume
of Mortgages, on page **00378839** Document No.

Recording Area

Name and Return Address

Universal Mortgage Corporation
744 NORTH FOURTH STREET
MILWAUKEE, WI 53203

0002183499



RECORDER

19-28-326-001 & 19-28-326-002

Parcel Identification Number (PIN)

ENGINE "GENE" MOORE
ROLLING MEADOWS

The land referred to in this Commitment is described as follows:

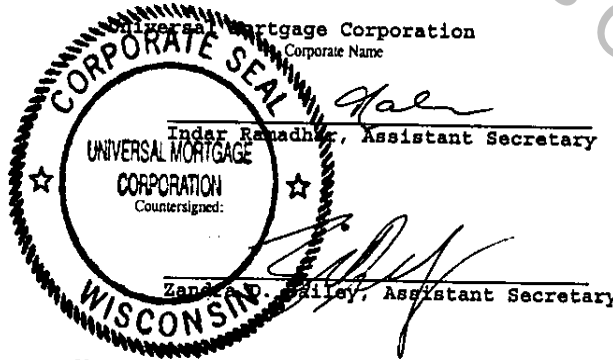
**LOTS 36 AND 37 IN BLOCK 8 IN F. J. PARLETT'S 79TH SUBDIVISION BEING A SUBDIVISION OF THE
SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 AND OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF
SECTION 29 ALSO THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH,
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

To have and to hold the said Mortgage Note and Mortgage, and the debt thereby secured, and all right, title and interest conveyed by said Mortgage, in and
to the lands therein described to the said **HOMESIDE LENDING, INC.**
its successors and assigns forever, for its and their use and benefit.

And said Corporation hereby covenants that there is now owing and unpaid on the said Mortgage Note and Mortgage, principal, a sum not less than
ONE HUNDRED TWENTY ONE THOUSAND EIGHT HUNDRED NINETY ONE & 00/100 dollars
and also interest and that it has
good right to assign the same.

IN WITNESS WHEREOF, the said **Universal Mortgage Corporation**
has caused these presents to be signed by **Inder Ramadhar, Assistant Secretary**
and countersigned by **Zandra D. Bailey, Assistant Secretary**
at Milwaukee, Wisconsin, and its corporate seal to be hereunto affixed, this **22** day of **May** A.D. **2000**

Signed And Sealed In The Presence of



State of Wisconsin ss.
Milwaukee County
Personally came before me, this **22** day of **May** A.D. **2000**
Inder Ramadhar and **Zandra D. Bailey**
of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such
Assistant Secretary and **Assistant Secretary** of said Corporation,
and acknowledged that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.

JAMES F. STERNI K
NOTARY PUBLIC
STATE OF WISCONSIN
My Commission expires 10-27-2002

Notary Public, County, WI

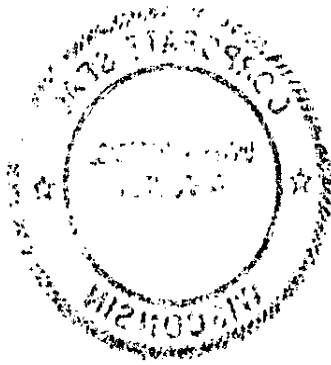
My Commission expires **October 27, 2002**

This instrument was drafted by: **REBECCA S. RICHARDSON** Universal Mortgage Corporation

Handwritten initials

UNOFFICIAL COPY

Property of Cook County Clerk's Office



CLERK OF COOK COUNTY
JULIA A. WELLS
100 N. LAUREL ST. CHICAGO, IL 60602
TEL: 312.603.4000 FAX: 312.603.4001