

GEORGE E. COLE®
LEGAL FORMS

No. 836-REC
May 1996

4535/0068 15 005 Page 1 of 2
2000-11-01 10:42:45
Cook County Recorder 23.50

00-02941

RELEASE OF MORTGAGE OR
TRUST
DEED BY INDIVIDUAL (ILLINOIS)



CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

Above Space for Recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Susan Ives

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto William H. Long & Leslie A. Long, 800 S. Carpenter, Oak Park, IL 60304

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever she may have acquired in, through or by a certain mortgage, bearing date the 18th day of July, 19 2000, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 00589965, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

THE NORTH 1/2 OF LOT 18 IN PRICE'S ADDITION TO OAK PARK, A SUBDIVISION OF LOT 4 IN A SUBDIVISION OF THE EAST 1/2 OF LOT 2 IN SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

2

RELEASE DEED

Susan Ives

TO

William H. Long &

Leslie A. Long

ADDRESS OF PROPERTY:

800 South Carpenter

Oak Park, IL 60304

MAIL TO:

Lynn Conruff

1010 Lake St., Suite 209

Oak Park, IL 60301

GEORGE E. COLE®
LEGAL FORMS



Permanent Real Estate Index Number(s): 16-18-133-001 Vol. 144

Address(es) of premises: 800 South Carpenter, Oak Park, Illinois 60304

Witness _____ hand _____ and seal _____, this 16th day of October, 2000 19____.

[Signature] (SEAL)
Susan Ives (SEAL)

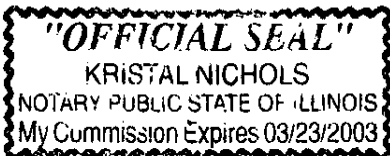
This instrument was prepared by Karen E. Taylor, Esquire
(NAME)
155 N. Harbor Dr., Ste. 3512 Chicago, IL 60601
(ADDRESS)

STATE OF Illinois
COUNTY OF Cook } ss.

I, Kristal Nichols
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Susan Ives

_____, personally known to me to be the same person _____ whose name _____
subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that _____ she _____ as such
_____ signed, sealed and delivered the said instrument as her free and voluntary
act, for the uses and purposes therein set forth.

Given under my hand and official seal this 16th day of October, 2000.



[Signature]
Notary Public
Commission expires 03/23/2003