

UNOFFICIAL COPY

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2000-11-01 12:05:14
Cook County Recorder 23.50



RECORDATION REQUESTED BY:

Manufacturers Bank
Peterson Banking Center
3232 W. Peterson Ave.
Chicago, IL 60659-3692

Please return to:
L & Z Associates Limited Partnership, an
Illinois Corporation
325 W. Hurson Street Suite 806
Chicago, IL 60610

4264565

FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Manufacturers Bank, an Illinois Banking Corporation having an office and place of business in Chicago, Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto L & Z Associates Limited Partnership, an Illinois Corporation, its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents, bearing date the 1st day of May, 1998, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document number 98363456 & 98363457, to the premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

THAT PART OF LOTS 8, 9 AND 10 IN S.S. SMITHS SUBDIVISION OF THE EAST 1/2 OF BLOCK 10 IN CANAL TRUSTEES' SUBDIVISION OF THE NORTH 1/2 AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 AND EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF LOT 21 IN WILSON'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 10 IN CANAL TRUSTEES' SUBDIVISION AFORESAID LYING BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF 35.20 FEET ABOVE CHICAGO CITY DATUM LYING WITHIN THE BOUNDARIES PROJECTED VERTICALLY OF THAT PART OF SAID LAND DESCRIBED AS FOLLOWS: BEGINNING AT THE MOST EASTERLY CORNER OF LOT 10; THENCE SOUTH 45 DEGREES 06' 49" WEST ALONG THE SOUTHEASTERLY LINE OF LOT 10 FOR A DISTANCE OF 20.23 FEET; THENCE NORTH 44 DEGREES 50' 45" WEST 41.29 FEET; THENCE SOUTH 45 DEGREES 09' 15" WEST 3.38 FEET; THENCE NORTH 44 DEGREES 50' 45" WEST 19.40 FEET; THENCE NORTH 45 DEGREES 09' 15" EAST 7.58 FEET; THENCE SOUTH 44 DEGREES 50' 45" EAST 1.03 FEET; THENCE NORTH 45 DEGREES 09' 15" EAST 15.86 FEET TO THE NORTHEASTERLY LINE OF SAID LOTS; THENCE SOUTH 45 DEGREES 00' 00" EAST ALONG SAID NORTHEASTERLY LINE OF SAID LOTS 59.64 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

PIN#: 14-33-109-029, 030 and 031

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Manufacturers Bank, has caused these presents to be signed by its Vice President, and attested by its Vice President and its corporate seal to be hereto affixed, this 2nd day of October, 2000.

Manufacturers Bank
By: [Signature]
Mitchell Morgenstern, V.P.
Attest: [Signature]
Rebecca Johnson, V.P.

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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STATE OF Illinois)

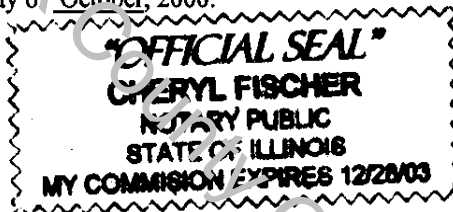
COUNTY OF Cook)

I, the undersigned in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Mitchell Morgenstern personally known to me to be the Vice President of the Manufacturers Bank, an Illinois Banking Corporation and Rebecca Johnson, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and VICE PRESIDENT they signed and delivered the said instrument as their free and voluntary act of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 2nd day of October, 2000.



Notary Public



FOR THE RECORDER'S INDEX PURPOSES INSERT THE STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE:
2230 N. Lincoln Avenue Chicago Illinois 60610
