

PREPARED BY:

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7/69/01 9 17 001 Page 1 of 2
2000-11-01 12:08:33
Cook County Recorder 23.50

ANCHOR MORTGAGE CORPORATION
1070 N. MILWAUKEE
CHICAGO, IL 60622



00858180

AND WHEN RECORDED MAIL TO

Name ANCHOR MORTGAGE CORPORATION
Address 1070 N MILWAUKEE AVE
C/SIZ CHICAGO, IL 60622

LTC 00-03148

LOAN NO.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having been recorded, this Assignment should be kept with the Note and Deed of Trust hereby assigned.

Corporation Assignment of Real Estate Mortgage

2 JB

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB

2600 TELEGRAPH RD-STE 100, BLOOMFIELD HILLS, MI 48302-0968

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 20, 2000
executed by ~~MICHAEL S. LITGEN~~ A UNMARRIED MAN AND LISA M. TAKEKAWA A UNMARRIED WO

to ANCHOR MORTGAGE CORPORATION,

a corporation organized under the laws of STATE OF ILLINOIS
1070 N MILWAUKEE AVE, CHICAGO, IL 60622

and who's principal place of business is

and recorded in Book/Volume No.
COOK

, page(s) _____, as Document No.
County Records, State of IL described hereinafter

as follows: (See Attached Legal Description)
Tax ID# SEE ATTACHED

Commonly known as: 6319 N. GLENNWOOD #3N CHICAGO, IL 60626

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ANCHOR MORTGAGE CORPORATION

On OCTOBER 20, 2000 before me, the
(Date of Execution)

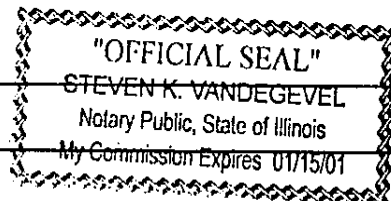
Undersigned, a Notary Public in the for said County and
State, personally appeared AMY SABO
known to me to be the VICE PRESIDENT
and

BY: AMY SABO
ITS: VICE PRESIDENT

known to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: That said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument
to be the free act and deed of said corporation.

BY:
ITS:

WITNESS:



[Signature]
Notary Public
COOK County,
My Commission Expires: *1/15/01*

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

00858179

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LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED - CASE NO. 00-03148

LEGAL DESCRIPTION:

Unit No. 3-N in Glenwood Commons Condominium, together with its undivided percentage interest in the common elements, as defined and delineated in the Declaration of Condominium recorded as Document Number =, as amended from time to time, Lot 28 in Block 4 in Brockhausen and Fischer's First Addition to Edgewater, being a subdivision of the North 60 rods of the East 1/2 of the Northwest 1/4 of Section 5, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

PIN # 14-05-104-012