



00859451

Prepared by: E.N. Harrison
P.O. Box 1710, Campbell, CA
Pool: 298029 Inv#: 1662580761
1st LN#: 5700881120 2nd LN#: 0001103198

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MORTGAGE COMPANY-WEST, a Colorado corporation
FKA Mellon Mortgage Company by article of amendment dated 10/1/99, successor by merger to Metmor Financial, Inc.
whose address is 3415 Vision Drive, Columbus, OH 43219-6009 (Assignor)
by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

ABN AMRO MORTGAGE GROUP, INC., a Delaware corporation (Assignee)
2600 W. Big Beaver Road, Troy, MI 48064
Said mortgage is recorded in the State of IL, County of Cook
on 10/11/94 as Instrument/series/file: 94874412
Original Mortgagor--: VELIA MARTINEZ

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed
by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: May 1, 2000
CHASE MORTGAGE COMPANY-WEST

By: [Signature]
N. An
Vice President

[Signature]
Attest: R. Ide
Assistant Secretary

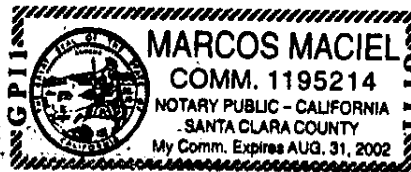
State of California
County of Santa Clara

On 10/13/2000, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MORTGAGE COMPANY-WEST, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MORTGAGE COMPANY-WEST.

[Signature]

Notary: Marcos Maciel

My Commission Expires August 31, 2002



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ADDENDUM TO ASSIGNMENT OF MORTGAGE

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Loan #: 5700881120 (12-031 IL Cook)

Tax ID #: 19-34-215-087-1015

Date of mortgage: 10/07/91

Property Address: 7956 S Pulaski Unit 3n Chicago, IL 60652

SEE ATTACHED LEGAL DESCRIPTION

Property of Cook County Clerk's Office

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Loan Number: 5700881120

Stco Code: 12-031

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UNIT 303 PARK PLACE CONDOMINIUM NUMBER 3 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 39 (EXCEPT THE SOUTH 38.40 FEET) AND LOTS 40 TO 44 IN FIRST ADDITION TO BOGAN MANOR, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26085877, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

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