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2000-11-01 14:23:07

Cook County Recorder

23.50

MAIL TO Anthony No lanz clo

RANTY DEED

NAME & ADDRESS OF TAXPAYER:

2898 NI MI WOWE

00859598

RECORDER'S STAMP

THE GRANTOR: U.S. BLAY NATIONAL ASSOLCIATION, F/K/A FIRST BANK NATIONAL ASSOLCATION, AS TRUSTED UNDER TRUST AGREEMENT DATED MAY 1, 1998 (EQCO HOME EQUITY LOAN TRUST 1998-1 BY EQUICREDIT CORPORATION OF AMERICA, created and existing under and by virtue of the laws of the State of Firial for and in consideration of TEN (\$ 10.00) DOLLARS and other good and valuable considerations in hand paid.

CONVEYS to ERIC HARDMAN 3735 South Albany, Chicago, IL 60632

STCI\_\_\_

all interest in the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

LOT 28 IN BLOCK 12 IN ADAM SMITH'S SUBDIVISION OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER AND THE SOUTHWEST QUARTER AND SAID SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD RPINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Subject to: general real estate taxes not due and payable at the time of closing; covenants, conditions and restrictions of record; building lines and easements, if any, so long as they do not interfere with the current use and enjoyment of the property.

THIS PROPERTY IS BEING CONVEYED IN "AS IS" CONDITION. Granter makes no representations or warranties, either express or implied with respect to the condition of the property, habitability, good and workmanlike construction or fitness for a particular purpose and all representations or warranties are hereby expressly excluded.

GRANTOR, for itself and its successor's and assigns, covenants and warrants that it has not done or suffered to be done, anything whereby the above-described real estate hereby granted shall or may be encumbered or charged in any manner whatsoever.

Permanent Index Number(s) 16-36-314-005 Property Address: 3735 South Albany, Chicago, IL 60632 (a)

## UNOFFICIAL COPY

manual anid Crantor hi	as caused its name to be signed to by
	CORP., these presents by its Asst.  S Asst. Secretary , this 23rd
U.S. Bank National Association, F/K/A First	Bank National Association, As Trustee Under CC Home Equity Loan Trust 1998-1 By Equicred
Accest: Mulley Callett	By: Layethy M. With
Shirley/J. Corbett Asst. Secretary	Doroth M. Witt. Asst. Vice President
	00859598
STATE OF Florida ) 82 County of Duval ) I, the undersigned, a Notary Publi	c, in and for the County and State
aforesaid, DO HEREBY CERTIFY, that nersonally known to me to be the A	sst. Vice resident of said
personally known to me to be the as personally known to me to be the sto the foregoing instrument, appears everally acknowledged that as successigned and delivered the said instant the Board of Directors of said coract, and as the free and voluntary the uses and purposes therein set	st. Soretary said corporation, and ame persons whose names are subscribed red before me this day in person and hast vice President and servery, they rulent, pursuant to authority given by possion, as their free and voluntary act and deed of said corporation, for forth.
Given under my hand and official s	eal, this 23rd day of October , 200.0.
Commission expires 6/13	. 2002
Notary Public State of Florida  MAUREEN F. SAUNDERS  Commission # CC746538  Expires 6 / 13 / 2002	Main Constant Sandles NOTARY PUBLIC
MUNICIPAL TRANSFER STAMP (If Req	uired) ILLINOIS TRANSFER STAMP
NAME & ADDRESS OF PREPARER: KROPIK, PAPUGA & SHAW 120 South LaSalle Chicago, Illinois 60603	CCOK COUNTY REAL ESTATE TRANSFER TAX  OCT.30.00  REVENUE STAMP  REAL ESTATE TRANSFER TAX  OCT.30.00  FP.326670
City of Okioone	STATE OF ILLINOIS  WE REAL ESTATE TRANSFER TAX  O005550
City of Chicago Real Estate	REALESTATE TRANSFERTAX # FP 3 2 6 6 6 9

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