## UNOFFICIAL COP0859619

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Managaman Managa

Cook County Recorder

25.50





THIS INSTRUMENT PREPARED BY: JUSTIN HURST

FIRST FINANCIAL BANK 214 NORTH WASHINGTON EL DORADO, AR 71735

RELEASE CAMPUZANO 290030569

#### KNOW ALL MEN BY THESE PRESENT

That in consideration of full payment of an indebtedness mentioned in a certain MORTGAGE/DEED OF TRUST dated OCTOBER 31, 1997 in Book DOC#9 1957183 at Page XXX in the Recorder's Office in and for COOK County and executed by JOSE CAMPUZANG, AGCIO ZERMENO, MARCO A ZERMENO, AND DESMOND HILL and original MORTGAGEE/TR JSTFF/LENDER, EXECUTIVE FINANCIAL CORPORATION on the following property, all locate t in COOK County ILLINOIS to-wit:

\*\*\*SEE ATTACHED LEGAL DESCRIPTION\*\*\*

The lien on the property above mentioned is hereby discharged and rule used in full this 31ST day of AUGUST 2000

GIVEN under my hand and seal, day and year above mentioned

FIRST FINANCIAL BANK EL DORADO, ARKANSAS

IM BLACK, VICE PRESIDENT

**ACKNOWLEDGEMENT** 

STATE OF: ARKANSAS COUNTY: UNION

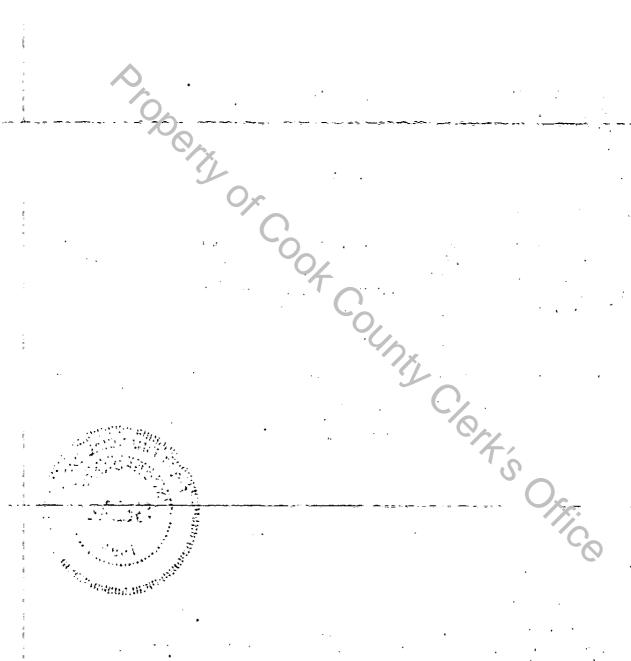
BE IT REMEMBERED, That on this day come before me, the undersigned, a Notary Public within and for county and state aforesaid, duly commissioned and acting JIM BLACK, VICE PRESIDENT OF LOAN SERVICING of FIRST FINANCIAL BANK, EL DORADO, ARKANSAS to me well known as the person executing the foregoing instrument of writing and state that she had executed the same for the consideration and purposes therein mentioned and set forth and was duly authorized to execute said release.

WITNESS my hand and seal as such Notary Public on this 12TH day of SEPTEMBER 2000.

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## **UNOFFICIAL COPY**



# **UNOFFICIAL COPY**

Shella Stathie NOTARY PUBLIC: SHEILA GUTHRIE	COMMISSION EXPINES 4/1/2010
CERTIFICATE OF RECORD	Or could
STATE OFCOUNTY OF	
I,	, Circuit Clerk and Ex-Officio
Recorder for the county aforesaid, do hereby certify the a	unnexed and foregoing instrument of writing was filed for
record in my office on the day of	A.D., at
	w duly recorded with the acknowledgments and certificates
thereon, in Record Book, Page	
CIRCUIT CLERK AND EX-OFFICIO RECORDER	D.C.  Clother Control  Control

### **UNOFFICIAL COPY**

### LEGAL DESCRIPTION

LOT 61 WILLIAM H. BP.1T. IGANS FOURTH ADDITION TO PARTAGE PARK IN THE NORTH EAST QUARTER OF THE NORTH WEST QUARTER OF SECTION 21 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

P.W 13-21-106-004.0000 Cha 5349 West Tich Breek Chap De 60641

> Brokers Title Insurance Co. 1111 W. 22nd Street Suite C-10 Oakbrook, IL 60523