

UNOFFICIAL COPY

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7080/0019 07 001 Page 1 of 2  
2000-11-01 09:53:35  
Cook County Recorder 23.50

SATISFACTION OF MORTGAGE

Prepared by  
When recorded Mail to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203  
L#:11138652



00859635



00-116760 BTIC

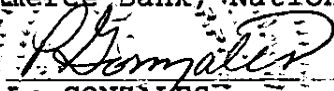
2

The undersigned certifies that it is the present owner of a mortgage made by **MARVIN L PEOPLES & DAWN A PEOPLES** to **UNITED PANAM MORTGAGE, A DIVISION OF PAN AMERICAN BANK, FSB** bearing the date **06/30/99** and recorded in the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number **99640352**. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:  
**SEE EXHIBIT 'A' ATTACHED**

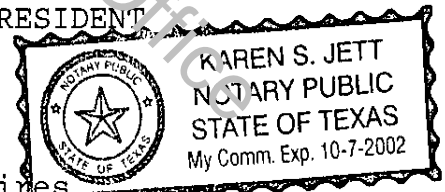
commonly known as: **601 EAST END AVENUE**  
**HILLSIDE, IL 60162** pin#**15-07-406-008-0000**

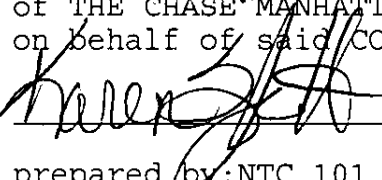
dated ~~10~~ **OCTOBER 11, 2000**

\***THE CHASE MANHATTAN BANK, successor by merger to CHASE BANK OF TEXAS, NATIONAL ASSOCIATION (formerly known as Texas Commerce Bank, National Association), AS CUSTODIAN**

By:   
**P. GONZALES ASST. VICE PRESIDENT**

**STATE OF TEXAS COUNTY OF HARRIS**  
The foregoing instrument was acknowledged before me on **OCTOBER 11, 2000** by **P. GONZALES** the **ASST. VICE PRESIDENT** of **THE CHASE MANHATTAN BANK, \*** on behalf of said CORPORATION.



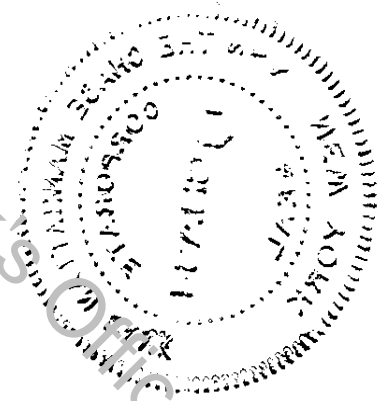
  
Notary Public/Commis expires \_\_\_\_\_  
prepared by: **NTC 101 N. Brand #1800, Glendale, CA 91203**

**FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

 MERTR MA 2969M

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Property of Cook County Clerk's Office



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EXHIBIT 'A'

11138652

LOT 18 IN BLOCK 2 IN BENDLEY AND CO'S THIRD ADDITION TO HILLSIDE ACRES, BEING A SUBDIVISION OF THAT PARK OF THE EAST 50 ACRES OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING SOUTH OF THE RIGHT OF WAY OF THE AURORA ELIGN AND CHICAGO ELECTRIC RAILROAD ALSO PART OF THE EAST 7 ACRES OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

Brokers Title Insurance Co.  
1111 W. 22nd Street  
Suite C-10  
Oakbrook, IL 60523

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