



HSL Loan No. 1415253-5  
Pool No. 420270A  
Loan No. 0030237

THIS DOCUMENT WAS PREPARED BY  
AND WHEN RECORDED MAIL TO:  
HOMESIDE LENDING INC.  
7301 BAYMEADOWS WAY  
JACKSONVILLE, FLORIDA 32256  
ATTN: JEVONDA DIXON - MR-RA

**ASSIGNMENT OF MORTGAGE/DEED OF TRUST**

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,  
**GREAT WESTERN BANK F/K/A DOUGLAS COUNTY BANK & TRUST CO.**

whose address is 6015 N.W. RADIAL HIGHWAY, OMAHA, NEBRASKA 68104 (Assignor)  
By these presents does convey, grant, bargain, sell, assign, transfer and set over to:  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HOMESIDE LENDING, INC. ITS  
SUCCESSORS AND ASSIGNS**

whose address is P.O. BOX 2026, FLINT, MICHIGAN 48501-2026 (Assignee)  
the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights  
due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of ILLINOIS, County of COOK.  
Official Records on: 12/22/1993 Original Loan Amount: \$107,900.00 Mortgage Date: 12/08/1993  
Original Mortgagor: JOHN ANTON JR., MARY ANN ANTON

Instr #: 03056351 Doc #: Cert #: Book: Page:  
Legal: See Attached Legal Description Mortgagee: A. J. SMITH FEDERAL SAVINGS BANK  
Section: Lot: Block:  
Property/Tax ID # 28-03-412-012 Group #: District #:  
Address: 4120 W. 143RD, CRESTWOOD, IL 60445  
Date: 07/03/2000

**GREAT WESTERN BANK F/K/A DOUGLAS  
COUNTY BANK & TRUST CO.**



DIANA LEBLANC, VICE PRESIDENT  
*Cheryl S. Jefferson*  
CHERYL S. JEFFERSON, ASSISTANT SECRETARY

STATE of FLORIDA, COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 3rd day of July, 2000 by DIANA LEBLANC, VICE PRESIDENT and  
CHERYL S. JEFFERSON, ASSISTANT SECRETARY of GREAT WESTERN BANK F/K/A DOUGLAS COUNTY BANK &  
TRUST CO., 6015 N.W. RADIAL HIGHWAY,, OMAHA, NEBRASKA 68104, A NEBRASKA Corporation, on behalf of the  
corporation. He/She is personally known to me and did take an oath.

*Brandon Varnadore*  
BRANDON VARNADORE, Notary Public  
State of FLORIDA at Large, My Commission Expires:



Brandon Varnadore  
MY COMMISSION # CC924605 EXPIRES  
April 3, 2004  
BONDED THRU TROY FAIN INSURANCE, INC.

*SV  
C/S  
m*

# UNOFFICIAL COPY

**HSL Loan Number:** 14152535

**Legal Description:**

IN LIFESTYLE FIRS RESUBDIVISION OF LOT 6 IN BLOCK 7 IN ARTHUR T. MC INTOSH AND COMPANY'S MIDLOTHIAN HIGHLANDS, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDAN, IN COOK COUNTY, ILLINOIS.

08/17/2000 SHARON ROHN

00859701