UNOFFICIAL COP 7/45 001 Page 1 of 10:58:30 25.50 Cook County Recorder

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

Loan No.

410-7300036691

KNOW ALL MEN BY THESE PRESENTS That

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby contessed, does be to the considerations, the receipt whereof is hereby contessed, does be to the considerations, the receipt whereof is hereby contessed, does be to the consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby contessed, does be to the consideration of one dollar, and other good and valuable consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby contessed, does be to the consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby contessed, does be to the consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby contessed, does be to the consideration of the contest of the co

demand whatsoever it may acquired n. through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office County, Illinois, bearing date the 10 day of April to the premises therein described to-wit: See attacked lesal dosc phen Unit #407 in The Tower Loft; Condominium as delineated on a survey of the following described real estate: Lots 1 and 3 in Dincoln, Ashrand, Belmont subdivision being a resubdivision of land, property and space in the SE 1/4 of section 19, township 40 north, range 14, east of the Third Principal Meridian Which survey is attached as exhibit "C" to the Declaration of Condominium recorded as document no. 95,58937, together with its undivided\*\*\*\*\*
Property Address: 1601 W School St Coit #407 Christ 14-19-426-042-1031 Permanent Index Number

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE BANK NI presents to be signed by its duly authorized officers, this

January

98

LASALLE BANK NI

Consumer Lending Officer

STATE OF ILLINOIS}

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons who } SS names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Bank and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the s instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of s corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above with

THIS INSTRUMENT WAS PREPARED BY:

Olivia Ramirez

LASALLE BANK NI

Consumer Lending Department 4747 West Irving Park Road Chicago, Illinois 60641

Notary Public NOTARY PUBLIC STATE OF ILLINGS Ay Commission Expires no in vonger?



## **UNOFFICIAL COPY**

Cont,,,

percentage interest in the common elements in Cook County, Illinois.

Mail To:

Soot County Clart's Office

## **UNOFFICIAL COPY**

EXHIBIT 'A'

00859259

PARCEL 1: UNIT NUMBER 407 IN TOWER LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 AND 3 IN LINCOLN, ASHLAND, BELMONT SUBDIVISION, BEING A RESUBDIVISION OF LAND, PROPERTY AND SPACE IN THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95658937, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT OF THE PROPERTY AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS RECORDED AS DOCUMENT NUMBER 95658935 AND IN THE EASEMENT AND MAINTENANCE AGREEMENT RECORDED AS DOCUMENT 95658936.

PARCEL 3: THE EXCLUSIVE RIGHT TO THE USE OF P-78, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO DECLARATION RECORDED AS DOCUMENT NUMBER 95658937.