

BNC MORTGAGE, INC.
P.O. BOX 19656
IRVINE, CALIFORNIA
92623-9656

00860402

7085/0036 03 001 Page 1 of 2
2000-11-01 12:25:48
Cook County Recorder 23.00



00860402

Order No. 2793482
Escrow No.
Loan No. CHI10461DAV

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to First Union National Bank, as trustee of the Amortizing Residential Collateral Trust, Series 2000-BC3, without recourse whose mailing address is

all of the undersigned's right, title and interest in, to and under that certain Mortgage dated SEPTEMBER 10, 1999 executed by YAPHET DAVIS, UNMARRIED

to BNC MORTGAGE, INC, A DELAWARE CORPORATION
Tax Id #: 20-12-100-003-1105

and recorded either

concurrently herewith; or

as Instrument No. 09113862 on Nov 29, 1999 in book _____, page _____ in the Official Records in the Recorder of Deeds office of COOK County, ILLINOIS

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

Property Address: 4800 S. Chicago Beach Drive; Chicago, IL 60615
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF CALIFORNIA SS.
COUNTY OF ORANGE
On 9-16-99 DOLORES MARTINEZ before me,

personally appeared

JAMIE LANGFORD
ASST. VICE PRESIDENT

BNC MORTGAGE, INC, A DELAWARE CORPORATION

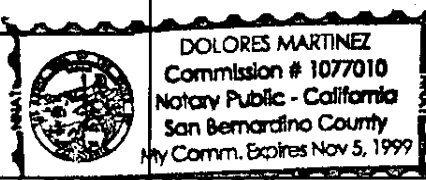
Jamie Langford
JAMIE LANGFORD
ASST. VICE PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

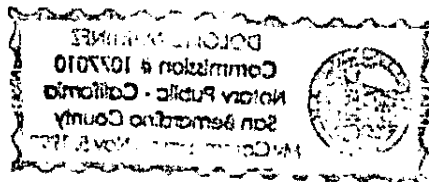
Dolores Martinez



(This area for official notarial seal)

UNOFFICIAL COPY

Property of Cook County Clerk's Office



UNOFFICIAL COPY

00860402

PARCEL 1: UNIT NUMBER 311- "N" IN THE NEWPORT CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: BLOCK 1 IN CHICAGO BEACH ADDITION, BEING A SUBDIVISION OF LOT "A" IN BEACH HOTEL COMPANY'S CONSOLIDATION OF CERTAIN TRACTS IN FRACTIONAL SECTIONS 11 AND 12, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING FROM SAID BLOCK 1 THAT PART THEREOF WHICH LIES NORTHEASTERLY OF A LINE 40 FEET SOUTHWESTERLY FROM AND PARALLEL TO THE NORTHEASTERLY LINE OF SAID BLOCK) (SAID PARALLEL LINE BEING THE ARC OF A CIRCLE HAVING A RADIUS OF 1568.16 FEET CONVEX SOUTHWESTERLY), IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 24730609 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED

PARCEL 2: A NON EXCLUSIVE GARAGE RIGHT NO. 121, A LIMITED COMMON ELEMENT, CONSISTING OF THE RIGHT TO PARK ONE PASSENGER AUTOMOBILE IN THE GARAGE, WHICH GARAGE IS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID, RECORDED AS DOCUMENT NUMBER 24730609 AND GRANTED BY DEED RECORDED AS DOCUMENT 24752605 IN COOK COUNTY, ILLINOIS.

PREPARED BY
MAIL TO: **BOX 70**
Codilis & Associates, P.C.
7955 South Cass Avenue
Suite 114
Darien, IL 60561
630/241-4300

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