

PREPARED BY & MAIL TO:
M.S.C. FINANCIAL, INC.
LAURA A SAMUEL
811 W. EVERGREEN AVE. #304B
CHICAGO, IL 60622

UNOFFICIAL COPY 00860147

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2000-11-01 13:34:16
Cook County Recorder 23.00



LOAN NO. 611769210

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

ABN AMRO MORTGAGE GROUP, INC.

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by

MARK J. KOLAR, AN UNMARRIED PERSON

and dated 10/27/2000, to **M.S.C. FINANCIAL, INC.** a corporation organized under the laws of the State of Illinois and whose principal place of business is 811 W. Evergreen, Suite 304, Chicago, IL 60622 and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

COOK County Records, State of IL described hereinafter as follows:
SEE ATTACHED LEGAL DESCRIPTION

00860146

PIN NO: 14-31-422-033-1027

ALSO KNOWN AS: 1737 N. PAULINA, UNIT E-27 & P13, CHICAGO, IL 60622
COMMONLY KNOWN AS: 1737 N. PAULINA, UNIT 206, CHICAGO, IL 60622

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said **Real Estate Mortgage**.

M.S.C. FINANCIAL, INC.

By: Peter R. Deimel
Peter R. Deimel, Vice President

STATE OF ILLINOIS
COUNTY OF COOK

On 10/27/2000 before me, the undersigned, a Notary Public in and for said County and State aforesaid, do hereby certify that Peter R. Deimel appeared to me personally known, who, being duly sworn by me, did say that he is the Vice President of the corporation named herein which executed the within instrument; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Laura A Samuel
NOTARY PUBLIC



BOX 333-CTT

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00860147

CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007886833 D2

STREET ADDRESS: 1737 NORTH PAULINA

UNIT #206

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-31-422-033-1027

LEGAL DESCRIPTION:

UNIT E-27 IN PAULINA PLACE CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 26, 27, 28, 29 AND 30 IN DILLARD'S RESUBDIVISION OF LOTS 70 TO 87, INCLUSIVE, AND LOTS 99 TO 116, INCLUSIVE, IN J. G. KENNAN'S SUBDIVISION OF BLOCK 24 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT 92562861, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AND TOGETHER WITH A RIGHT AND BENEFIT APPURTENANT TO THE OWNERSHIP OF SAID UNIT TO THE PERPETUAL AND EXCLUSIVE USE OF LIMITED COMMON ELEMENTS PARKING SPACE P-13 AND ROOF DECK D-3 AS SET FORTH IN SAID DECLARATION.