

UNOFFICIAL COPY

00861751

414/0063 82 002 Page 1 of 3
2000-11-02 10:31:51
Cook County Recorder 25.50

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE



PREPARED BY AND WHEN RECORDED RETURN TO:
METROPOLITAN BANK & TRUST
6001 LANDERHAVEN DRIVE
MAYFIELD, OH 44124

ASSIGNMENT OF MORTGAGE
By Corporation or Partnership

LOAN NO. 61328
Date: OCTOBER 31, 2000

FOR VALUABLE CONSIDERATION, BANGGROUP MORTGAGE CORPORATION,
AN ILLINOIS CORPORATION under the laws of
ILLINOIS Assignor (whether one or more), hereby sells, assigns and transfers to
METROPOLITAN BANK & TRUST, Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated OCTOBER 31, 2000 executed by
ALYCE A. LAFFEE, AN UNMARRIED PERSON

00861750

as Mortgagor, to BANGGROUP MORTGAGE CORPORATION
as Mortgagee, and filed for record _____, as Document Number _____
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of COOK County, IL, together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the mortgage the sum of
ONE HUNDRED THOUSAND AND 00/100
DOLLARS, with interest thereon from OCTOBER 31, 2000
and that Assignor has good right to sell, assign and transfer the same.

27-20-302-085

TICOR TITLE
460201

ASSIGNOR
BANGGROUP MORTGAGE CORPORATION

By [Signature]
Its: Daniel J. Rogers
President

By _____
Its: _____

3P

STATE OF Illinois }
COUNTY OF Lake } ss.

On this 31st day of October 2000, before me, a Notary Public within and for said County, personally appeared Daniel J. Rovers, to me personally known, who, being each by me duly sworn they did say that they are respectively the President and of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors and said acknowledged said instrument to be the free act and deed of said corporation.



[Handwritten Signature]
Signature of Person Taking Acknowledgment

My Commission Expires:

TICOR TITLE
460201

Property of Cook County Clerk's Office

PARCEL 1: THAT PART OF LOT 2 IN ALPINE HEIGHTS TOWNHOMES P.U.D. NORTH, BEING A SUBDIVISION IN SECTION 20, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF LOT 8; THENCE SOUTH 00 DEGREES, 00 MINUTES, 02 SECONDS WEST, A DISTANCE OF 83.08 FEET; THENCE NORTH 89 DEGREES, 59 MINUTES, 58 SECONDS WEST, A DISTANCE OF 20.00 FEET TO A POINT OF BEGINNING; THENCE SOUTH 00 DEGREES, 00 MINUTES, 02 SECONDS WEST, A DISTANCE OF 35.00 FEET; THENCE NORTH 89 DEGREES, 59 MINUTES, 58 SECONDS WEST, A DISTANCE OF 75.00 FEET; THENCE NORTH 00 DEGREES, 00 MINUTES, 02 SECONDS EAST, A DISTANCE OF 35.00 FEET, THENCE SOUTH 89 DEGREES, 59 MINUTES, 58 SECONDS EAST, A DISTANCE OF 75.00 FEET TO THE POINT OF BEGINNING.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR ALPINE HEIGHTS TOWNHOMES HOMEOWNERS ASSOCIATION RECORDED OCTOBER 7, 1994 AS DOCUMENT NUMBER 94870643 AS AMENDED FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office