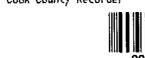
UNOFFICIAL CO470063 82 002 Page 1

2000-11-02 10:31:51

25, 58

Cook County Recorder



COOK COUNTY RECORDER EUGENE "GENE" MOORE BRIDGEVIEW OFFICE

PREPARED BY AND WHEN RECORDED RETURN TO: METROPOLITAN BANK & TRUST 6001 LANDERHAVEN BRIVE MAYFIELD, OH 44124 MAYFIELD, OH SIGNMENT OF MORTGAGE y Corporation or Partnership LOAN NO. 61328 Date: OCTOBER 31, FOR VALUABLE CONSIDERATION, BANCGROUP MORTGAGE CORPORATION, AN ILLINOIS CORPORATION under the laws of ILLINOIS Assignor (whether one or more), hereby sells, assigns and transfers to METROPOLITAN BANK & TRUST. Assignee (whether one or more), the Assignor's Interest in the Mortgage dated OCTOBER 31, 2000 executed by ALYCE A. LAFFEE, AN UNMARRIED PERSON 00861750 as Mortgagor, to BANCGROUP MORTGAGE CORPORATION as Mortgagee, and filed for record as Decument Number), in the Office of the (County Recorder) (or in Book (Registrar of Titles) of COOK County, ĬL , together with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the mortgage the sum of ONE HUNDRED THOUSAND AND 00/100 DOLLARS, with interest thereon from OCTOBEK and that Assignor has good right to sell, assign and transfer the same. 27-20-308-085 ASSIGNOR BANCGROUP MORTGAGE CORPORATION TICOR TITLE 460201

Its:

UNOFFICIAL COPY S61751 Page 2 of 3

STATE OF WHICHOIS

COUNTY OF Lake

Ss.

On this 315+ day of October 2000, before me, a Notary Public within and for said County, personally appeared Dadice J. Ren vs., to me personally known, who, being each by me duly sworn they did say that they are respectively the President and of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors and said

and deed of said corporation.

OFFICIAL SEAL

NO SARY PUBLIC, STATE OF ILLINOIS

NO JARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:06/05/01

Signature of Person Taking Acknowledgment

My Commission Expires:

TICOR TITLE

ILASSIGN

UNOFFICIAL COPOS61751 Page 3 of 3

PARCEL 1: THAT PART OF LOT 2 IN ALPINE HEIGHTS TOWNHOMES P.U.D. NORTH, BEING A SUBDIVISION IN SECTION 20, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COUK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF LOT 8; THENCE SOUTH 00 DEGREES, 00 MINUTES, 02 SECONDS WEST, A DISTANCE OF 83.08 FEET; THENCE NORTH 89 DEGREES, 59 MINUTES, 58 SECONDS WEST, A DISTANCE OF 20.00 FEET TO A POINT OF BEGINNING; THENCE SOUTH 00 DEGREES, 00 MINUTES, 02 SECONDS WEST, A DISTANCE OF 35.00 FEET; THENCE NORTH 89 DEGREES, 59 MINUTES, 58 SECONDS WEST, A DISTANCE OF 75.00 FEET; THENCE SOUTH 89 DEGREES, 59 MINUTES, 58 SECONDS EAST, A DISTANCE OF 75.00 FEET, THENCE SOUTH 89 DEGREES, 59 MINUTES, 58 SECONDS EAST, A DISTANCE OF 75.00 FEET TO THE POINT OF BEGINNING.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR ALPINE HEIGHTS TOWNHOMES HOMEOWNERS ASSOCIATION RECORDED OCTOBER 7, 1994 AS DOCUMENT NUMBER 94870643 AS AMENDED FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.