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11-1-00



EXHIBIT

ATTACHED TO

00861009

DOCUMENT NUMBER

Box 333

SEE PLAT BOOK

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00-1-11

Property of Cook County Clerk's Office

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OK

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00861009

7076/0204 38 001 Page 1 of 11
2000-11-01 12:40:59
Cook County Recorder 79.00

This instrument drafted by:
Upon recordation return to:

Michael Sreenan
Rezmar Corporation
853 N. Elston Avenue
Chicago, Illinois 60601

EXHIBIT ATTACHED

SECOND AMENDMENT TO THE
DECLARATION OF CONDOMINIUM
AND OF EASEMENTS, RESTRICTIONS,
COVENANTS AND BY-LAWS
FOR
RIVER WALK TOWNHOMES CONDOMINIUM

- This Second Amendment to the Declaration of Condominium of River Walk Townhomes Condominium (the "Second Amendment") is made and entered into this 29th day of October, 2000, by 2929 N. Western Ave., L.L.C., an Illinois limited liability company (hereinafter referred to as "Declarant"). Capitalized terms used herein shall have the meanings ascribed to them in the Declaration (hereinafter defined).

RECITALS

A. Declarant made and entered into the Declaration of Condominium of River Walk Townhomes Condominium, dated August 23, 2000, which was recorded with the Recorder of Deeds for Cook County, Illinois, on September 15, 2000 as Document Number 00721016 (the "Declaration");

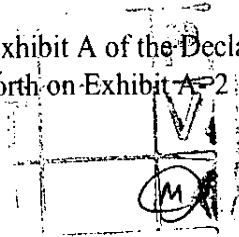
B. Declarant made and entered into the First Amendment of the River Walk Townhomes Condominium dated September 20, 2000, which was recorded with the Recorder of Deeds for Cook County, Illinois on September 22, 2000 as Document Number 00743012 (the "First Amendment") which amended Exhibit A of the Declaration to revise the legal description of the Parcel to read as set forth on Exhibit A-1 of the First Amendment.

C. Declarant is the owner in fee simple of the Additional Parcel described in Article 13 of the Declaration; and

D. Declarant wishes to annex and add a portion of the Additional Parcel to the Parcel and the Property pursuant to the terms of Article 13 of the Declaration.

NOW, THEREFORE, the Declaration is hereby amended as follows:

1. The portion of the Additional Parcel, legally described on Exhibit A-2 attached hereto and made a part hereof, is hereby submitted to the provisions of the Illinois Condominium Property Act and to the terms and provisions of the Declaration.
2. Exhibit A of the Declaration is hereby amended to revise the legal description of the Parcel to read as set forth on Exhibit A-2 attached hereto and made a part hereof



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RECORDING FEE 79.00
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3. Exhibit E to the Declaration is hereby deleted and Exhibit E-2 attached hereto and made a part hereof, is hereby substituted in lieu thereof.

4. Exhibit C to the Declaration is hereby deleted and Exhibit C-2 attached hereto and made a part hereof, is hereby substituted in lieu thereof.

5. Exhibit D to the Declaration is hereby deleted and Exhibit D-2 attached hereto and made a part hereof, is hereby substituted in lieu thereof.

6. Except as expressly amended hereby, the Declaration shall remain in full force and effect in accordance with its terms. This Second Amendment shall be effective from and after the date of its recording with Recorder of Deeds of Cook County, Illinois.

IN WITNESS WHEREOF, Declarant has caused this Second Amendment to be duly executed on the day and year first above written.

2929 N. Western Ave., L.L.C., an Illinois limited liability company

By: Rezmar Corporation, an Illinois corporation, its manager

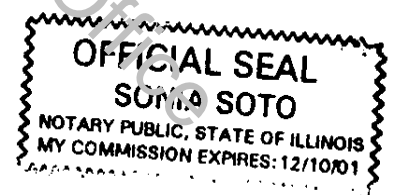
By: Robert S. Williams
Robert Williams, its Chief Financial Officer

STATE OF ILLINOIS)
)SS
COUNTY OF C O O K)

~~Robert S. Williams~~ ~~Marinel Mateo~~ The undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that ~~Marinel Mateo~~ personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as her own free and voluntary act, as the assistant secretary of the manager of 2929 N. Western Ave., L.L.C., (being first duly authorized) for the use and purposes therein set forth.

GIVEN under my hand and Notarial Seal, October 21st, 2000.

Notary Public: Sonia Soto



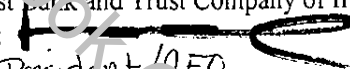
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CONSENT OF MORTGAGEE

First Bank and Trust Company of Illinois, holder of a Junior Mortgage on the Property dated May 28, 1999 and recorded June 1, 1999 as Document Number 99523917 hereby consents to the execution and recording of the within Second Amendment to the Declaration and agrees that said Mortgage is subject thereto and to the provisions of the Condominium Property Act of the State of Illinois.

IN WITNESS WHEREOF, First Bank and Trust Company of Illinois has caused this Consent of Mortgagee to be executed by its duly authorized officers on its behalf this 27th day of October, 2000.

First Bank and Trust Company of Illinois
By: 
Its President / CEO

STATE OF ILLINOIS

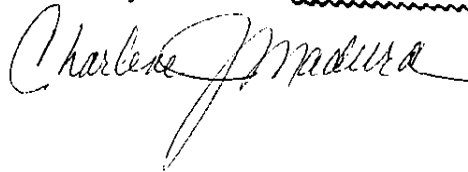
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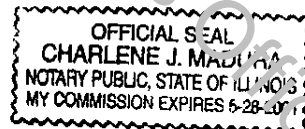
COUNTY OF ILLINOIS

The undersigned, a Notary Public in and for said County and State, do hereby certify that Michael C. Winter a President / CEO of First Bank and Trust Company of Illinois personally appeared before me this day in person and acknowledged that he/she signed, sealed and delivered said instrument as his/her free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, October 27, 2000.

Notary Public





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CONSENT OF MORTGAGEE

Indymac Mortgage Holdings, Inc., doing business" as Construction Lending Corporation of America, holder of a Mortgage on the Property dated May 27, 1999 and recorded June 1, 1999 as Document Number 99523916 and modification thereof dated October 20, 1999 and recorded January 6, 2000 as Document Number 00013529 hereby consents to the execution and recording of the within Second Amendment to the Declaration and agrees that said Mortgage is subject thereto and to the provisions of the Condominium Property Act of the State of Illinois.

IN WITNESS WHEREOF, Indymac Mortgage Holdings, Inc. has caused this Consent of Mortgagee to be executed by its duly authorized officers on its behalf this 21st day of October, 2000.

Indymac Mortgage Holdings, Inc.

By: *Todd Camp*

Its *Vice President*

STATE OF ILLINOIS

COOK

)SS

COUNTY OF ILLINOIS

The undersigned, a Notary Public in and for said County and State, do hereby certify that TODD CAMP a VICE PRESIDENT of Indymac Mortgage Holdings, Inc., doing business as Construction Lending Corporation of America personally appeared before me this day in person and acknowledged that he/she signed, sealed and delivered said instrument as his/her free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, October 27, 2000.

Notary Public *Christine A. Petrassi*



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EXHIBIT A-2

LOTS 20 THROUGH 44, BOTH INCLUSIVE (EXCEPTING THEREFROM THAT PART OF SAID LOTS LYING WEST OF THE EAST LINE OF NORTH WESTERN AVENUE AS WIDENED BY ORDINANCE PASSED APRIL, 1, 1925 - FINAL ORDER OF POSSESSION ENTERED SEPTEMBER 28, 1931, HEREINAFTER DESCRIBED AS LINE "A"), LOTS 45 AND 46 (EXCEPT THE SOUTH 64.00 FEET OF LOT 46), ALL IN BLOCK 9, IN CLYBOURN AVENUE ADDITION TO LAKEVIEW AND CHICAGO, IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF LOT 19 IN BLOCK 9, AFORESAID; THENCE NORTH 89 DEGREES 54 MINUTES 25 SECONDS EAST, ALONG THE SOUTH LINE THEREOF, 17.00 FEET TO THE POINT OF INTERSECTION WITH LINE "A"; THENCE NORTH 0 DEGREES 00 MINUTES 00 SECONDS EAST, ALONG LINE "A", 482.57 FEET TO THE POINT OF BEGINNING; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, PERPENDICULAR TO LINE "A", 184.90 FEET; THENCE NORTH 24 DEGREES 11 MINUTES 00 SECONDS EAST, 88.13 FEET TO A POINT ON THE NORTHEASTERLY LINE OF SAID LOT 45, SAID POINT BEING 204.40 FEET (AS MEASURED ALONG SAID NORTHEASTERLY LINE) NORTHWESTERLY OF THE SOUTHEAST CORNER OF SAID LOT 45; THENCE NORTH 32 DEGREES 54 MINUTES 30 SECONDS WEST, ALONG SAID NORTHEASTERLY LINE, 30.78 FEET; THENCE SOUTH 80 DEGREES 00 MINUTES 00 SECONDS WEST, ALONG A LINE PERPENDICULAR TO LINE "A", 104.58 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, 64.00 FEET; THENCE SOUTH 80 DEGREES 00 MINUTES 00 SECONDS WEST, 91.50 FEET TO THE POINT OF INTERSECTION WITH LINE "A"; THENCE SOUTH 0 DEGREES 00 MINUTES 00 SECONDS WEST, ALONG LINE "A", 24.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

AREA: 11,787.6 SQUARE FEET OR 0.2706 ACRES

Clerk's Office

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EXHIBIT D-2

Unit	% OF OWNERSHIP
1	4.6
3	5.0
4	2.1
5	4.0
6	3.7
7	2.1
8	3.7
9	4.0
10	4.4
20	2.0
21	3.1
22	3.1
23	2.0
24	3.1
25	3.1
26	2.0
27	3.1
28	3.1
29	2.0
30	3.1
31	3.1
32	2.0
33	3.1
34	3.1
35	2.0
36	3.1
37	3.1
38	2.0
39	3.3
40	3.3
41	2.0
42	3.3
43	3.3
TOTAL	100

Property of Cook County Clerk's Office

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EXHIBIT E-2

00861009

REMAINDER OF PROPERTY:

LOTS 28 THROUGH 44, BOTH INCLUSIVE (EXCEPTING THEREFROM THAT PART OF SAID LOTS LYING WEST OF THE EAST LINE OF NORTH WESTERN AVENUE AS WIDENED BY ORDINANCE PASSED APRIL, 1, 1925 - FINAL ORDER OF POSSESSION ENTERED SEPTEMBER 28, 1931, HEREINAFTER DESCRIBED AS LINE "A"), LOTS 45 AND 46 (EXCEPT THE SOUTH 84.00 FEET OF LOT 46), ALL IN BLOCK 9, IN CLYBOURN AVENUE ADDITION TO LAKEVIEW AND CHICAGO, IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF LOT 19 IN BLOCK 9, AFORESAID; THENCE NORTH 89 DEGREES 54 MINUTES 25 SECONDS EAST, ALONG THE SOUTH LINE THEREOF, 17.00 FEET TO THE POINT OF INTERSECTION WITH LINE "A"; THENCE NORTH 0 DEGREES 00 MINUTES 00 SECONDS EAST, ALONG LINE "A", 482.57 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, PERPENDICULAR TO LINE "A", 49.33 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 0 DEGREES 00 MINUTES 00 SECONDS WEST, 17.98 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 127.49 FEET TO A POINT ON A LINE 176.82 FEET (AS MEASURED PERPENDICULARLY) EAST OF AND PARALLEL WITH LINE "A"; THENCE SOUTH 0 DEGREES 00 MINUTES 00 SECONDS WEST, ALONG SAID PARALLEL LINE 74.12 FEET; THENCE SOUTH 32 DEGREES 54 MINUTES 30 SECONDS EAST, ALONG A LINE PARALLEL WITH THE NORTHEASTERLY LINE OF LOT 45, AFORESAID, 77.77 FEET; THENCE NORTH 57 DEGREES 05 MINUTES 30 SECONDS EAST, PERPENDICULAR TO THE NORTHEASTERLY LINE OF LOT 45 AFORESAID, 114.02 FEET TO SAID NORTHEASTERLY LINE; THENCE NORTH 32 DEGREES 54 MINUTES 30 SECONDS WEST, ALONG SAID NORTHEASTERLY LINE, 187.72 FEET; THENCE SOUTH 24 DEGREES 11 MINUTES 00 SECONDS WEST, 68.13 FEET TO A POINT ON A LINE, 184.89 FEET (AS MEASURED PERPENDICULARLY) EAST OF AND PARALLEL WITH LINE "A"; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, PERPENDICULAR TO LINE "A", 135.56 FEET TO THE POINT OF BEGINNING; TOGETHER WITH THAT PART THEREOF DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF LOT 19 IN BLOCK 9, AFORESAID; THENCE NORTH 89 DEGREES 54 MINUTES 25 SECONDS EAST, ALONG THE SOUTH LINE THEREOF, 17.00 FEET TO THE POINT OF INTERSECTION WITH LINE "A"; THENCE NORTH 0 DEGREES 00 MINUTES 00 SECONDS EAST, ALONG LINE "A", 500.57 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 0 DEGREES 00 MINUTES 00 SECONDS EAST, ALONG LINE "A", 367.12 FEET TO A POINT ON THE NORTHEASTERLY LINE OF SAID LOT 44, SAID POINT BEING 31.30 FEET (AS MEASURED ALONG SAID NORTHEASTERLY LINE) SOUTHEASTERLY OF THE NORTHEAST CORNER OF SAID LOT 44; THENCE SOUTH 32 DEGREES 53 MINUTES 41 SECONDS EAST, ALONG SAID NORTHEASTERLY LINE, 271.95 FEET TO THE SOUTHEAST CORNER THEREOF, A BEND POINT, ALSO BEING THE NORTHEAST CORNER OF SAID LOT 45; THENCE SOUTH 22 DEGREES 54 MINUTES 30 SECONDS EAST, ALONG THE NORTHEASTERLY LINE OF SAID LOT 45, A DISTANCE OF 89.07 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, ALONG A LINE PERPENDICULAR TO LINE "A", 104.58 FEET; THENCE SOUTH 0 DEGREES 00 MINUTES 00 SECONDS WEST, 64.00 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 91.50 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

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PIN # 14-30-116-010-0000

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PARCEL 1: UNITS 1, 3 THRU 10, BOTH INCLUSIVE, AND 20 THRU 43, BOTH INCLUSIVE IN THE RIVER WALK TOWNHOMES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN PARTS OF LOTS IN BLOCK 9, IN CLYBOURN AVENUE ADDITION TO LAKEVIEW AND CHICAGO, IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00721016, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF THE DRIVEWAY FOR THE BENEFIT OF THE UNIT, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 00721016.

PARCEL 3: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT UPON THE PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN THE DECLARATION OF EASEMENTS COVENANTS RECORDED AS DOCUMENT NUMBER 00170099, AND AS AMENDED.

EXHIBIT ATTACHED