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PREPARED BY & WHEN-RECORDED-MAIL TO:

CARRIE KUHN

FIRST NATIONWIDE MORTGAGE CORP

- DEPT. 1020, PO BOX 9443

GAITHERSBURG, MD 20898-9989

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 005772693067

COOK COUNTY RECORDER **EUGENE "GENE" MOOS!** ROLLING MEADER

00861314

4532/0040 19 005 Page 1 of 2000-11-01 15:06:54

Cook County Recorder

25.50



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower:

Book :

Volume:

SHARAD V GODBOLE AND ANEETA GODBOLE, HUSBAND AND WIFE

Beneficiary: FIRST NATIONWIDE BANK. A FEDERAL SAVINGS BANK

Date of Deed: March

10, 1992

Date Recorded : March NA

18, 1992

Page:

Image:

Document: 92175975

Microfilm:

NA Tax ID: 0715322006

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 255 MARICOPA LANE and recorded in the records of COOK HOFFMAN ESTATES

County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on October 24, 2000

FIRST NATIONWIDE MORTGAGE CORPORATION

TERESA D. DIGGS

REAL ESTATE OFFICER

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STATE OF MARYLAND) 55 COUNTY OF FREDERICK

On this October 24, 2000 , before me, the undersigned, a Notary Public in said State, personally appeared TERESA D. DIGGS personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

COMMISSION EXPIRES: November 14, 2001

MAIL TO: SHAPAD GODBOLE

ANEGTA Godbole

255 MARILOPA LANE

HOFFMAN Estalas. Jl. 60194

Clart's Office

SCHEDULE "A"

LOT 8 IN BLOCK OF IN HOFFMAN ESTATES IV, BEING A SUBDIVISION OF PART OF
THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10 EAST OF
THE THIRD PRINCIPAL MERIPIAN, IN COOK COUNTY, ILLINOIS.

LOAN: 005772693067