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Prepared By

UNOFFICIAL COPY

00862468

ALLEN TROCHOWSKI  
621 PLAINFIELD ROAD-SUITE 310  
WILLOWBROOK, ILLINOIS 60521

7186/0124 10 001 Page 1 of 2  
2000-11-02 14:09:55  
Cook County Recorder 23.50

BOX 370

and When Recorded Mail To

FLAGSTAR BANK, FSB  
FINAL DOCS, MAIL STOP 3-530  
2600 S. TELEGRAPH ROAD  
BLOOMFIELD HILLS, MICHIGAN 48302-0953



00862468

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 998155005

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FLAGSTAR BANK, FSB  
2800 TELEGRAPH ROAD-SUITE 100  
BLOOMFIELD HILLS, MICHIGAN 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 18, 2000  
executed by CLIFFORD H. ORTKEMP, UNMARRIED

00862467

to BOARDWALK FINANCIAL SERVICES, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 621 PLAINFIELD ROAD-SUITE 310  
WILLOWBROOK, ILLINOIS 60521

and recorded in Book/Volume No. \_\_\_\_\_

page(s)

, as Document No.

COOK

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as 111 PALM DRIVE, BARRINGTON, ILLINOIS 60010

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights to accrue under said Real Estate Mortgage.

STATE OF \_\_\_\_\_  
COUNTY \_\_\_\_\_

BOARDWALK FINANCIAL SERVICES, INC.

On 02

before \_\_\_\_\_

me, of  
Court

Public in and for said  
County

Kenneth Ochala  
By: Kenneth Ochala  
Its: president

known  
and

By:  
Its:

known to me to be the free act and deed of said corporation.  
of the corporation which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Witness:

Notary Public

Heidi X Kenner  
County, \_\_\_\_\_



My Commission Expires 8-30-03

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

ATGF, INC

# UNOFFICIAL COPY

REV. 05/05/97 DPS 049

02-05-206-001

Property of Cook County Clerk's Office

LOT 4 IN BLOCK 2 IN BARRINGTON TRAILS UNIT NUMBER 2, BEING A  
SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 4 AND THE NORTHEAST 1/4 OF  
SECTION 5, ALL IN TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE  
OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON APRIL 13,  
1981 AS DOCUMENT NUMBER 1972883.

## RIDER - LEGAL DESCRIPTION

998155005

00862468