

UNOFFICIAL COPY

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11/05/01 10:00:01 Page 1 of 2
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Cook County Recorder 23.50



when recorded return to:
 Nationwide Title Clearing
 101 N. Brand #1800
 Glendale, CA 91203

PB#: 4498452700439387
 HFS#: 3118775
 MIN#: 100046000031187754

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,

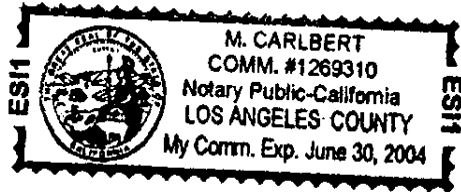
the sufficiency of which is hereby acknowledged, the undersigned, **PROVIDIAN NATIONAL BANK**, a Federally Chartered National Bank whose address is 295 Main St., Tilton, NH 03276, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, a Delaware Corporation, its successors or assigns, as nominee for **HOUSEHOLD FINANCIAL SERVICES**, a Delaware Corporation, c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee). Said mortgage/deed of trust bearing the date 12/21/94, made by **JUDITH T PISCITELLO AKA JUDITH T. PARTRIDGE AND VICTOR G. PISCITELLO**

to **FIRST DEPOSIT NATIONAL BANK** and recorded in the Recorder or Registrar of Titles of **COOK** County, Illinois in Book Page as Instr# 04086487 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
 SEE EXHIBIT 'A' ATTACHED

known as: 4421 WESTBRIDGE COURT
 07/29/00 HOFFMAN ESTATES, IL 60195 02-19-131-039
PROVIDIAN NATIONAL BANK

By: Kevin Holt
 KEVIN HOLT VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
 The foregoing instrument was acknowledged before me this 29th day of July, 2000, by KEVIN HOLT of PROVIDIAN NATIONAL BANK on behalf of said CORPORATION.



M. Carlbert
 M. CARLBERT Notary Public
 My commission expires: 06/30/2004
 Prep By: D. Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800) 346-9152

Handwritten notes:
 5/16/01
 5/16/01

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EXHIBIT 'A'

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LOT 39 IN HARPERS LANDING UNIT NUMBER 2, BEING A RESUBDIVISION OF PART OF BLOCK 13 AND 14 AND VACATED STREET IN HOWIE IN THE HILLS UNIT NUMBER 1, BEING A SUBDIVISION IN SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN. ALSO PART OF BLOCK 32 IN HOWIE IN THE HILLS UNIT NUMBER 2, BEING A SUBDIVISION ON THE NORTHWEST 1/4 OF SAID SECTION 19, AND ALSO PART OF PALATINE ESTATES SUBDIVISION, A RESUBDIVISION OF LOT 12 AND BLOCK 32 IN HOWIE IN THE HILLS UNIT NUMBER 2, AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENT RECORDED AS DOCUMENT NUMBER 23310952 FOR INGRESS AND EGRESS ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office