

UNOFFICIAL COPY

00862547

7/10/02 10 001 Page 1 of 2  
2000-11-02 16:07:16  
Cook County Recorder 23.50

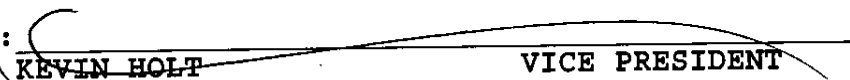


when recorded return to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203

PB#: 6115261300503122  
HFS#: 3335684  
MIN#: 100046000033356845

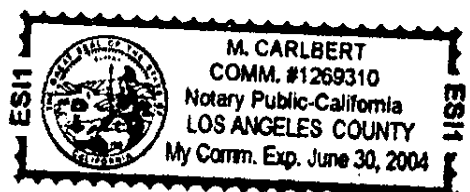
ASSIGNMENT OF MORTGAGE/DEED  
FOR GOOD AND VALUABLE CONSIDERATION,  
the sufficiency of which is hereby acknowledged, the undersigned,  
**PROVIDIAN NATIONAL BANK**, a Federally Chartered National Bank  
whose address is 295 Main St., Tilton, NH 03276, (assignor),  
by these presents does convey, grant, sell, assign, transfer and set  
over the described mortgage/deed of trust together with the certain  
note(s) described therein together with all interest secured thereby,  
all liens, and any rights due or to become due thereon to  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, a Delaware  
Corporation, its successors or assigns, as nominee for  
**HOUSEHOLD FINANCIAL SERVICES**, a Delaware Corporation,  
c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee).  
Said mortgage/deed of trust bearing the date 12/10/98, made by  
**BARRY A CHILDRESS & LINDA P CHILDRESS**  
to **PROVIDIAN NATIONAL BANK**  
and recorded in the Recorder or Registrar of Titles of COOK  
County, Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 08163455  
upon the property situated in said State and County as more fully  
described in said mortgage or herein to wit:  
SEE EXHIBIT 'A' ATTACHED

known as: 711 W 116TH PLACE  
07/29/00 CHICAGO, IL 60628  
PROVIDIAN NATIONAL BANK  
25-21-311-001

By:   
**KEVIN HOLT** VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me  
this 29th day of July, 2000, by **KEVIN HOLT**  
of **PROVIDIAN NATIONAL BANK**  
on behalf of said CORPORATION.

M: CARLBERT Notary Public  
My commission expires: 06/30/2004



PrepBy: D. Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800) 346-9152

PRVA3 DM 797DM  
MIN 100046000033356845 MERS PHONE 1-888-679-MERS

# UNOFFICIAL COPY

00962547

EXHIBIT 'A'

c1300503122

LOT 205 IN SHARPSHOOTER'S PARK SUBDIVISION IN THE WEST HALF  
OF THE SOUTHWEST QUARTER OF SECTION 2 TOWNSHIP 37 NORTH,  
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY ILLINOIS.

Property of Cook County Clerk's Office