

Prepared By:
PRISM MORTGAGE COMPANY
LUT DESIMPELAERE
350 WEST HUBBARD SUITE 222
CHICAGO, IL 60610

UNOFFICIAL COPY

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7104/0046 18 001 Page 1 of 3
2000-11-02 09:48:50
Cook County Recorder



RETURN TO: SMI/Wesley Hess
P.O. Box 540817 LENNAN SHERMAN
Houston, TX 77254-0817 IL COOK



1684089
4284

SPACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation Assignment of Real Estate Mortgage

LOAN NO: PS9789174

FOR VALUE RECEIVED The undersigned hereby grants, assigns and transfers to BANKERS TRUST COMPANY AS TRUSTEE all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

JANUARY 14, 1998 executed by SHERMAN LENNAN AND CARLA M. LENNAN HUSBAND AND WIFE

* 3 PARK PLAZA,
16TH FL
IRVINE, CA 92714

to PRISM MORTGAGE COMPANY
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 350 WEST HUBBARD SUITE 222, CHICAGO, ILLINOIS 60610
and recorded in Book/Volume No. , page(s) , as Document 98050384

NO. COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)
commonly known as 323 PULASKI ROAD, CALUMET CITY, IL 60409

Recorded 1-30-98

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On JANUARY 14, 1998 before
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared Kurt Bokenkamp

PRISM MORTGAGE COMPANY

[Signature]

By: Kurt Bokenkamp
Its: Vice President

knows to me to be the Vice President
and

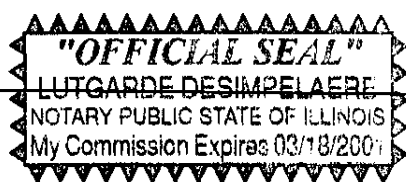
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument
to be the free act and deed of said corporation.

Notary Public *[Signature]*
County,

My Commission Expires

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

3-N
P-2
5-
M-4
JHC

UNOFFICIAL COPY

LOT 12 IN BLOCK 4 IN WEST HAMMOND A SUBDIVISION OF THE NORTH
1896 FEET OF FRACTIONAL SECTION 17, TOWNSHIP 36 NORTH, RANGE
15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

P.I.N. 30-17-102-011-0000

PRMTGASS

Page 1 of 2 pages

Property of Cook County Clerk's Office

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Page 1 of 7
STCC/1175 30 001 1998-01-20 11:58:24
Cook County Recorder 37.00

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98050384 DL 9739137 HHH 1/14/11

PREPARED BY AND WHEN RECORDED RETURN TO:
POINTSOURCE FINANCIAL, ATTN: FINAL DOCS
350 WEST HUBBARD, SUITE 222
CHICAGO, IL 60610

[Space Above This Line For Recording Data]

MORTGAGE

LOAN NO. PS9700174

THIS MORTGAGE ("Security Instrument") is given on **JANUARY 14, 1998**
SHERMAN LENNAN AND CARLA M. LENNAN, HUSBAND AND WIFE

The mortgagor is

("Borrower").

This Security Instrument is given to
POINTSOURCE FINANCIAL, L.L.C.,
AN ILLINOIS CORPORATION

which is organized and existing under the laws of **ILLINOIS**,
350 W. HUBBARD, SUITE 450
CHICAGO, IL 60610

, and whose address is

("Lender").

Borrower owes Lender the principal sum of **FORTY-TWO THOUSAND NINE HUNDRED AND 00/100**

Dollars (U.S. \$ **42,900.00**).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **FEBRUARY 1, 2028**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK** County, Illinois:

**LOT 12 IN BLOCK 4 IN WEST HAMMOND A SUBDIVISION OF THE NORTH
1896 FEET OF FRACTIONAL SECTION 17, TOWNSHIP 36 NORTH, RANGE
15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.**

P.I.N. 30-17-102-011-0000

BGX 333-CTT

Initials: SL CL