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2000-11-02 08:44:43
Cook County Recorder 23.50



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WHEN RECORDED MAIL TO:
BARRY M ROZNER
130 MEYERSON WAY
WHEELING, IL 60090

Loan No. 306139483

Prepared by:
GMAC MORTGAGE CORPORATION
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in **COOK** County, State of ILLINOIS, described as follows. to-wit:

Property Address: **130 MEYERSON WAY, WHEELING**
Permanent Tax No.: **03021080010000**
Legal description: **Attached as Exhibit A**

from the lien of a certain mortgage made and executed by **BARRY M ROZNER AND AMY L ROZNER A/K/A AMY ROZNER**, to **CHICAGO MORTGAGE CORPORATION** on **September 27, 1993**, and recorded in Document No. **93849724**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned by **SECURITY FEDERAL BANK**, a Federal Savings Bank fka Security Federal Savings and Loan Association of Lake County to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **October 2, 2000**.

CORPORATE SEAL



GMAC Mortgage Corporation

By: *Roberta Pettengill*
Roberta Pettengill, Assistant Vice President
3451 Hammond Avenue, Waterloo, IA 50702

ATTEST:

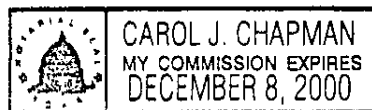
Stacy Edeker
STACY EDEKER

STATE OF IOWA
County of Black Hawk

On **October 2, 2000**, before me, Carol J. Chapman, personally appeared **Roberta Pettengill, Assistant Vice President**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Carol J. Chapman
Notary's Signature **Carol J. Chapman**
Expiration Date: **12/08/2000**
2000-09-30



(Notary's Seal)

*5-7
P-2
5-
M-1
JHC*

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Loan No.: 306139483

EXHIBIT A

LOT 24 IN PICARDY PLACE, BEING A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 1, AND THE NORTHWEST QUARTER OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 10, 1991 AS DOCUMENT NO. 91342748, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office