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2000-11-02 13:45:13  
Cook County Recorder 23.50



Recording Requested by: UNITED FINANCIAL MORTGAGE CORP. 600 ENTERPRISE DRIVE, SUITE 206  
OAK BROOK ILLINOIS 60523  
Return To: UNITED FINANCIAL MORTGAGE CORP. 600 ENTERPRISE DRIVE, SUITE 206 OAK BROOK  
ILLINOIS 60523

This Instrument Prepared By: \_\_\_\_\_, tel. no.: \_\_\_\_\_  
address: \_\_\_\_\_

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### ASSIGNMENT OF MORTGAGE

LOAN NO.: 20013103  
ORDER NO.: C9704192

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
600 ENTERPRISE DRIVE, SUITE 206, OAK BROOK, ILLINOIS 60523

does hereby grant, sell, assign, transfer and convey, unto the  
FIRST UNION HOME EQUITY BANK, N.A.

a corporation organized and existing under the laws of \_\_\_\_\_  
whose address is 1000 LOUIS ROSE PLACE, CHARLOTTE, NC 28262  
a certain Mortgage dated OCTOBER 18, 2000  
LASHON L. LOGGINS-CRUMP, MARRIED TO TARRANCE CRUMP

(herein "Assignee"),

, made and executed by

to and in favor of UNITED FINANCIAL MORTGAGE CORP.

upon the following described

property situated in COOK County, State of Illinois:  
LOT 21 IN TIERRA GRANDE, UNIT NO 3, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 3,  
TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL NO.: 31-03-412-015  
Property Address: 18832 SOUTH KEELER AVENUE, COUNTRY CLUB HILLS, IL 60478

such Mortgage having been given to secure payment of  
ONE HUNDRED EIGHTEEN THOUSAND FIVE HUNDRED AND NO/100 X  
(\$ 118,500.00 ) (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_)  
of the \_\_\_\_\_ Records of \_\_\_\_\_ County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95  
VMP-995(IL) (9608) Amended 8/96

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF ~~COOK~~ DuPage

On 10-18-02 before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that JASON SCHIFFMAN appeared to me personally known, who, being duly sworn by me, did say that he/she is the ASSISTANT VICE PRESIDENT of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

NOTARY PUBLIC Galina Kolodyi  
COUNTY ~~COOK~~ DuPage  
My Commission Expires 9/23/02

UNITED FINANCIAL MORTGAGE CORP.

By: 

JASON SCHIFFMAN

Its: ASSISTANT VICE PRESIDENT

By: \_\_\_\_\_

Its: \_\_\_\_\_

Witness: \_\_\_\_\_



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

COOK County Clerk's Office