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2000-11-02 10:54:55
Cook County Recorder 25.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Loan No. 00000001617015538

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Sung Hwan Park And Soon Hee Park, Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 25, 1997, and recorded on June 26, 1997, in Document 97461196 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

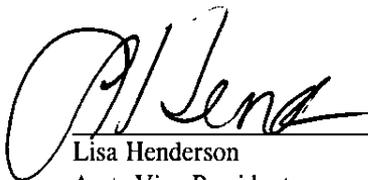
PIN 07151000371067 SEE LEGAL ATTACHED

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 384 GRISSON CT, HOFFMAN ESTATES, IL, 60194-0000

Witness my hand and seal October, 10, 2000.

CHASE MANHATTAN MORTGAGE CORPORATION


Lisa Henderson
Asst. Vice President



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S-
M-7
JHC

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INVESTIGATION OF THE ALLEGED VIOLATION OF THE
PROVISIONS OF THE ILLINOIS ELECTION CODE BY
THE CANDIDATE FOR THE OFFICE OF JUDGE OF THE
COURT OF APPEALS IN THE SECOND JUDICIAL CIRCUIT
OF COOK COUNTY, ILLINOIS, AND THE RESULTS
OF THE INVESTIGATION.

Property of Cook County Clerk's Office

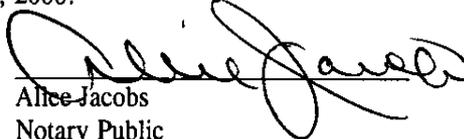
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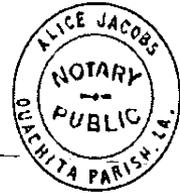
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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Lisa Henderson, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal October, 10, 2000.


Alice Jacobs
Notary Public
Lifetime Commission



Prepared by: Ronda Tucker
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000001617015538
County of: Cook
Investor No: ZZZ
Investor Category:
Investor Loan No: 24

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UNIT 3-S-E-3 IN THE BUTTER CREEK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN BUTTER CREEK, BEING A SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27378976, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY,
PIN 07-15-100-037-1067

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