# **UNOFFICIAL COPY**



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Cook County Recorder

23.00

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### SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain Mortgage executed by Harriet F. Cosmer, a Widow and Bernard J. Koelsch, a Widower, to CITIZEN'S INANCIAL SERVICES, FSB, formerly known as Suburban Federal Savings, a Federal Savings Bank, a corporation of the United States of America, on July 10, 1995 in the amount of \$75,000.00 and recorded as Document No. 95467409 in the Recorder's Office of Cook County, Illinois, has been fully paid and satisfied and the same is hereby released.

WHEREAS, the said mortgage affects the following described real estate: See Attached.

Tax # 23-36-303-143-1113

O/A - 13175 S. Oak Ridge Trail, #1A, Palos Heights, Illinois 60463

IN WITNESS WHEREOF, said Citizens Financial Services, FSB, has caused this instrument to be signed by its Vice President and its corporate seal to be hereunto arrived and attested by its Assistant Secretary this October 18, 2000.

CITIZENS FINANCIAL SERVICES, FSB

Attest:

Dawn Wurtzbacher, Assistant Secretary

Dawii Wunzoachel, Assistant Secretary

Ting Mangeas, Vice President

State of Indiana

) SS:

County of Lake

Before me, the undersigned, a Notary Public in and for said County, this October 18, 2000, personally appeared Tina Margeas and Dawn Wurtzbacher, personally known to me to be the Vice President and Assistant Secretary, respectively, of the Citizens Financial Services, FSB, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and lead of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

My Commission Expires: March 15, 2008

County of Residence: Lake

Flaine Segeleon, Notary Public

Mailt

THIS INSTRUMENT PREPARED BY:

Tina Margeas, Vice President Citizens Financial Services, FSB

5311 Hohman Ave., Hammond, IN 46320

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BOX 333-CTI

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## **ADDENDUM**

### PARCEL 1:

UNIT NUMBER 13175-1-A AS DELINEATED ON A SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN BURNSIDE'S OAK HILL COUNTRY VILLAGE SUBDIVISION UNIT NUMBER 1, SEING A SUBDIVISION OF UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF NOI THE 985 FEET OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 12 FAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS (HEREINAN PER REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM MADE BY BURNSIDE CONSTRUCTION CORPORATION, A CORPORATION OF ILLINOIS RECORDED IN THE OFFICE OF THE RECORDED OF COOK COUNTY, ILLINOIS AS DOCUMENT 23,684,699 AS AMENDED FROM TIME TO TIME, WITH PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THE SEOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMFINTS MADE BY BURNSIDE CONSTRUCTION COMPANY, A CORPORATION OF LLINOIS DATED OCTOBER 1, 1976 AND RECORDED OCTOBER 25, 1976 AS DOCUMEN' 23,684,698 AND CREATED BY DEED FROM BURNSIDE CONSTRUCTION COMPANY. A CORPORATION OF ILLINOIS DATED NOVEMBER 16, 1978 AND RECORDED DECEMBER 20, 1978 AS DOCUMENT 24,773,005 FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.