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2000-11-02 10:35:12

Cook County Recorder 43.50
LOAN NUMBER: 0009653314

ASSIGNMENT OF MORTGAGE AND PROMISSORY NOTE

FOR VALUE RECEIVED, National City Mortgage Co.,***an Ohio Corporation, 3232 Newmark Drive, Miamisburg, Ohio 45342 (NCMC), hereby sells, transfers, sets over, and assigns to:

ILLINOIS HOUSING DEVELOPMENT AUTHORITY



NCMC's entire right, title, and interest in and to the following described mortgage (the Mortgage) and promissory note (the Promissory Note) which are dated May 4, 2000, and are in the original principal amount of \$ 135,950.00. The Mortgage is described and identified by the following name(s) of the mortgagor(s), the date of recording, instrument number, and/or book number as recorded in Cook County, Illinois:

<u>MORTGAGOR (S)</u>	<u>INSTRUMENT NUMBER</u>	<u>BOOK & PAGE</u>
PHILIP R WEXLER	00325131	

IN TESTIMONY WHEREOF, said NATIONAL CITY MORTGAGE CO.*** has hereunto set its hands this 11 day of May 2000.

WITNESS:
Ruth Arnold
Kristina Duff

NATIONAL CITY MORTGAGE CO. ***
By:

Name: SUSAN R. TRAMELL
Title: VICE PRESIDENT
RETURN TO:
NATIONAL CITY MTG. CO.
3232 NEWMARK DR.
MIAMISBURG, OH 45342
ATTN: JEAN HIME

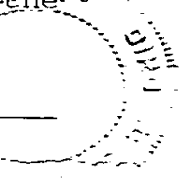
STATE OF OHIO
COUNTY OF MONTOMERY

SS:-

On this 11 day of May, 2000, before me, the undersigned, a Notary Public in and for said County and State, personally appeared SUSAN R. TRAMELL, the VICE PRESIDENT for an on behalf of National City Mortgage Co., and duly authorized to do so acknowledged the execution of the foregoing Assignment of Mortgage and Promissory Note as its voluntary act and deed for the uses and purposes therein contained.

CHRISTINE SELBY, NOTARY PUBLIC IN AND FOR THE STATE OF OHIO, MY COMMISSION EXPIRES MARCH 5, 2003.

CHRISTINE SELBY
Notary Public



My Commission Expires: 03/05/03 My County of Residence: MONTGOMERY

This Instrument Prepared by: NATIONAL CITY MORTGAGE CO.

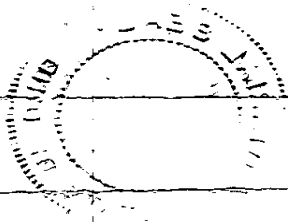
Return to: National City Mortgage Co.
PO BOX 4769
HOUSTON, TX 77210-9481

S-M
P-2
S-M
My
JHC

*** dba Commonwealth United Mortgage Company

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Property of Cook County Clerk's Office



EXPIRES MARCH 31, 2011
FOR THE STATE OF ILLINOIS
CHRISTINE BEHM, NOTARY PUBLIC



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007826641 DB
STREET ADDRESS: 2911 N. WESTERN 309 & P-49
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 14-30-116-001-&019

LEGAL DESCRIPTION:

PARCEL 1: UNIT 309 IN THE RIVER WALK LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
CERTAIN PARTS OF LOTS IN BLOCK 9, IN CLYBOURN AVENUE ADDITION TO LAKEVIEW AND CHICAGO, IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN
WHICH SURVEY IS ATTACHED AS EXHIBIT "D " TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00170100, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-49, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 00170100.

PARCEL 3: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT UPON THE PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN THE DECLARATION OF EASEMENTS AND COVENANTS RECORDED AS DOCUMENT NUMBER 00170099.

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