

MECHANIC'S LIEN:  
NOTICE & CLAIM

STATE OF ILLINOIS }  
COUNTY OF COOK } SS



DYNAMIC ELECTRIC, INC.  
CLAIMANT

-VS-

Retail Services Group, Inc.  
Service Merchandise Company, Inc.  
INTERNATIONAL CONTRACTORS, INC.  
DEFENDANT

The claimant, DYNAMIC ELECTRIC, INC. of Alsip County of COOK, State of IL, hereby files a notice and claim for lien against INTERNATIONAL CONTRACTORS, INC. contractor of 977 S. Route 83 Attn: Rich Cassidy, Elmhurst, State of Illinois and Retail Services Group, Inc. Palatine IL Service Merchandise Company, Inc. Chicago IL {hereinafter referred to as "owner(s)"} and {hereinafter referred to as "lender(s)"} and states:

That on August 30, 2000, the owner owned the following described land in the County of COOK, State of Illinois to wit:

(Street Address)  
Service Merchandise Store #191 7600 LaCrosse Avenue, Burbank, Illinois:

A/K/A: SEE ATTACHED LEGAL DESCRIPTION

A/K/A: Tax # 19-28-401-052

and INTERNATIONAL CONTRACTORS, INC. was the owner's contractor for the improvement thereof. That on August 30, 2000, said contractor made a subcontract with the claimant to provide labor and material for electrical work for and in said improvement, and that on October 6, 2000 the claimant completed thereunder all that was required to be done by said contract.



Box 10

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COOK COUNTY CLERK'S OFFICE  
100 N. LAUREL ST. CHICAGO, IL 60602  
TEL: (312) 603-4000 FAX: (312) 603-4001  
WWW.COOKCOUNTYCLERK.COM

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The following amounts are due on said contract:

Contract Balance	\$120,000.00
Extras	\$5,522.00
Total Balance Due.....	\$125,522.00

leaving due, unpaid and owing to the claimant after allowing all credits, the sum of **One Hundred Twenty-five Thousand Five Hundred Twenty-two and 00/100ths (\$125,522.00) Dollars**, for which, with interest, the Claimant claims a lien on said land and improvements, and on the moneys or other considerations due or to become due from the owner under said contract against said contractor and owner.

**DYNAMIC ELECTRIC, INC.**

lc/sb

X BY: EM

Prepared By:  
**DYNAMIC ELECTRIC, INC.**  
12800 S Cicero  
Alsip, IL 60803

VERIFICATION

State of Illinois

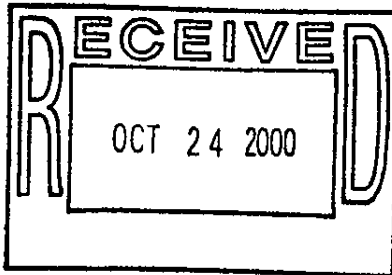
County of COOK

The affiant, Edward Haberkorn, being first duly sworn, on oath deposes and says that he/she is President of the claimant; that he has read the foregoing notice and claim for lien and knows the contents thereof; and that all the statements therein contained are true.

X EM  
\_\_\_\_\_  
President

Subscribed and sworn to  
before me this October 19, 2000

Marian T. Leonard  
\_\_\_\_\_  
Notary Public Signature



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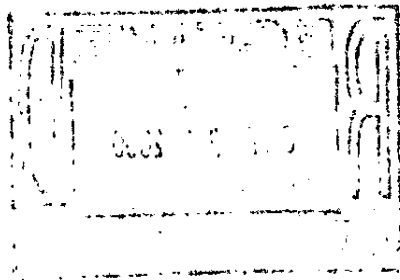


EXHIBIT "A"

PARCEL 1:

Lot 11 in Burbank Town Center Subdivision of part of the East 1/2 of the Southeast 1/4 of Section 28, Township 38 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois, according to plat recorded June 25, 1984 as Document 27143345, in Cook County, Illinois.

PARCEL 2:

Non-exclusive, perpetual easement for the benefit of Parcel 1 and other property as created by the grant of easement dated July 20, 1983 made by City of Burbank and recorded November 30, 1983 as Document Number 26879832 and LR 3343591, for the purpose of dumping of storm water and of establishing, maintaining and servicing water and storm and sanitary sewer lines, pipes, manholes, catch basins and lift stations of the following described lands:

- (A) The West 120.0 feet of the North 2/12 of the South 60 acres of the East 1/2 of the Southeast 1/4 of Section 28, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.
- (B) The North 33.0 feet of the West 120.0 feet of that part of the East 1/2 of the Southeast 1/4 of Section 28, aforesaid, lying South of and adjoining the North 2/12 of the South 60 acres of the East 1/2 of the Southeast 1/4 of said Section 28, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.
- (C) The West 120.0 feet of the South 1/2 of the Northwest 1/4 of the Northeast 1/4 of the Southeast 1/4 of Section 28, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.
- (D) The West 120.0 feet of that part of the North 1/2 of the Northwest 1/4 of the Northeast 1/4 of the Southeast 1/4 of Section 28, aforesaid, lying South of the North 10 acres thereof, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.
- (E) That part of the Southeast 1/4 of Section 28, aforesaid, described as follows: Beginning at the intersection of the South line of the North 1/2 of the Northwest 1/4 of the Northeast 1/4 of said Southeast 1/4 and the West line of the East 1/2 of said Southeast 1/4; thence South along said West line, 166.97 feet; thence Northeasterly along a line which forms an angle of 13 degrees 09 minutes 30 seconds, as measured from North to Northwest with the last described course, a distance of 420.50 feet to the center line of State Road; thence Northeasterly along said center line, 135.18 feet to a line which is 120 feet Northeasterly of and parallel with the heretofore described course, whose length was 420.50 feet; thence Southeasterly along said line, 339.62 feet to aforesaid

(Continued)

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South line of the North 1/2 of the Northwest 1/4 of the Northeast 1/4 of the Southeast 1/4 of Section 28; thence West along said line 84.28 feet to the place of beginning, all in Cook County, Illinois.

PARCEL 1:

Non-exclusive, perpetual easements for the benefit of Parcel 1 and other property, as created by the Declaration of Protective Covenants, Restrictions and Easements - Parkbank Towncenter, dated December 8, 1983 and recorded December 22, 1983 as Document Number 28906440 and registered January 13, 1984 as Document Number L2 3350647 for ingress, egress, parking, drainage, utilities, maintenance and "self-help" over and upon:

- (A) The "Trust C" Property as defined and described in said declaration.
- (B) The "Trust A" Property defined and described in said declaration.

Cook County Clerk's Office