

UNOFFICIAL COPY

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15/003 37 001 Page 1 of 3
2000-11-02 10:41:10
Cook County Recorder 25.50



When Recorded Return to: NC99NC4
US Bank Corporate Trust Services
180 Fifth St. E. SPFTMZ05
St. Paul, MN 55101

Loan Number: 0000276130

BC2078914

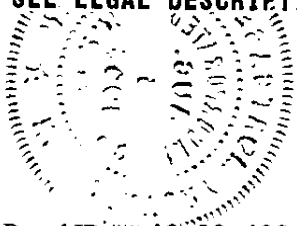
This form was prepared by: NEW CENTURY MORTGAGE CORPORATION, address:
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: 1(800)967-7623

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612
does hereby grant, sell, assign, transfer and convey, unto the

a corporation organized and existing under the laws of * (herein "Assignee"),
whose address is 2600 N. Mayfair Rd. Milwaukee, WI. 53226
a certain Mortgage dated June 24, 1999, made and executed by
MARIO B. GAMINO AND MARIA D. GAMINO, A/K/A MARIA GAMINO A/K/A MARIA DE JESUS GAMINO,
HUSBAND AND WIFE

to and in favor of NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION on the following described
property situated in COOK County, State of Illinois:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.



* FIRSTAR BANK MILWAUKEE, N.A., AS TRUSTEE UNDER
SALOMON BROTHER MORTGAGE SECURITIES VI MORTGAGE
PASS-THROUGH CERTIFICATES SERIES 1999-NC4

Parcel ID #: 16-28-423-023
Property Address: 5010 WEST 30TH STREET, CICERO, ILLINOIS 60804
such Mortgage having been given to secure payment of One Hundred Eighteen Thousand, Eight Hundred and
No/100 ----- (\$ 118,800.00)

Recorded on: 7-9-99 (Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. 6227, at page 0183 (or as No.
99657506) of the Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage. Said Mortgage having been recorded on

Illinois Assignment of Mortgage 12/95
VMP -995(IL) (9608) Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291



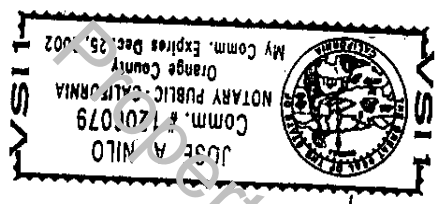
Handwritten initials: SY, P3, S, PMY

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WMP® -995(IL) (9608)

WMP® -1163B (9605)

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WITNESS my hand and official seal.

the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

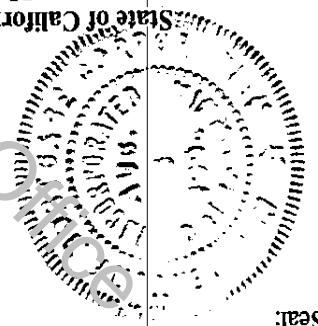
, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Gina Gonzales

On July 2, 1999
County of ORANGE
State of California

, before me Jose A. Nilo

, personally appeared



Seal:

Witness

Witness

Witness

Handwritten signatures of witnesses on horizontal lines.

Gina Gonzales
A.V.P./Shipping Manager
(Signature)

By:

(Assignor)

NEW CENTURY MORTGAGE CORPORATION

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 2, 1999

Property of Cook County Clerk's Office

00/20/00 10.04 TRK 041 000 0000 FORT DEARBORN

0004

LOT 25 IN BLOCK 2 IN CUDAHY'S MORTON PARK ADDITION TO CHICAGO, A
SUBDIVISION OF BLOCKS 16, 17, 18, 20 AND 21, IN HAWTHORNE'S SUBDIVISION
OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13 EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.