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11/15/00 17 37 001 Page 1 of 3
2000-11-02 10:41:43
Cook County Recorder 25.50



When Recorded Return to: NC99NC4
US Bank Corporate Trust Services
180 Fifth St. E. SPFTMZ05
St. Paul, MN 55101



Loan Number: 0000281281
204-2380

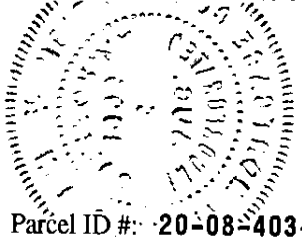
This form was prepared by: **NEW CENTURY MORTGAGE CORPORATION**, address:
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: **1(800)967-7623**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612
does hereby grant, sell, assign, transfer and convey, unto the

a corporation organized and existing under the laws of **IL** (herein "Assignee"),
whose address is **2600 N. Mayfair Rd. Milwaukee, WI 53226**
a certain Mortgage dated **June 22, 1999**, made and executed by
JESSE ANDERSON AND OPAL J. ANDERSON, HUSBAND AND WIFE, AS JOINT TENANTS
5149 South Carpenter, Chicago IL

to and in favor of **NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION** on the following described
property, situated in **COOK** County, State of Illinois:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.



* **FIRSTAR BANK MILWAUKEE, N.A., AS TRUSTEE UNDER
SALOMON BROTHER MORTGAGE SECURITIES VII MORTGAGE
PASS-THROUGH CERTIFICATES SERIES 1999-NC4**

Parcel ID #: **20-08-403-025-0000**
Property Address: **5149 SOUTH CARPENTER, CHICAGO, ILLINOIS 60605**
such Mortgage having been given to secure payment of **Fifty-Six Thousand, Nine Hundred Fifty and
No/100** (\$ **56,950.00**)

Recorded on **June 25, 1999** (Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. **09614272**, at page **09614272** (or as No. **09614272**) of the **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage. **Said Mortgage having been recorded on**

Illinois Assignment of Mortgage 12/95
Amended 8/96
VMP -995(IL) (9608)
VMP MORTGAGE FORMS - (800)521-7291



Handwritten initials: SY, MB, etc.

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WMP -1163B (9605)

WMP -995(L) (9608)

WITNESS my hand and official seal.

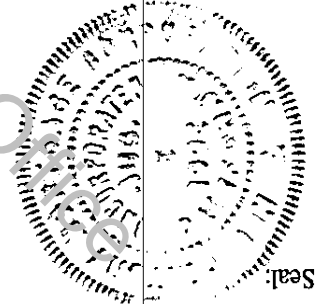
the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by executed the instrument.

, personally appeared

, before me Magda Solorzano

State of California
County of ORANGE
On June 24, 1999

Gina Gonzales



Seal:

Witness

Witness

Witness

Gina Gonzales
A.V.P./Shipping Manager
(Signature)

By:

(Assignor)

NEW CENTURY MORTGAGE CORPORATION

June 24, 1999

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

THE LAND REFERRED TO IN THE COMMITMENT IS DESCRIBED AS FOLLOWS:
LOT 34 IN BLOCK 1 IN PLOWDON STEVEN'S RESUBDIVISION OF LOTS 1 TO 10 INCLUSIVE AND 31 TO 37 INCLUSIVE IN HINCKLEY'S SUBDIVISION OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LN: 281281
BC: 2042380
Name: Anderson

Property of Cook County Clerk's Office