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71 370067 37 001 Page 1 of 3
2000-11-02 11:09:58
Cook County Recorder 25.50

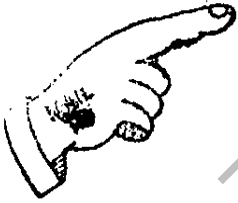
Recording Requested By:
Professional Lenders Alliance

When Recorded Return To:

Professional Lenders Alliance
1665 Scenic Avenue
Suite 200
Costa Mesa, CA 92626-



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SATISFACTION



New Century Mortgage Corporation #207447 "AMMONS" Lender ID:00-R17903 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that FIRSTAR BANK MILWAUKEE, N.A., AS TRUSTEE UNDER SALOMON BROTHERS MORTGAGE SECURITIES VII MORTGAGE PASS-THROUGH CERTIFICATES SERIES 1999-NC1 holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: CONSTANCE AMMONS AN UNMARRIED WOMAN
Original Mortgagee: NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION
Dated: 01/25/1999 and Recorded 02/01/1999 as Instrument No. 99105374
Book/Reel/Liber 9411, Page/Folio 0138, in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 25-20-124-019
Property Address: 11417 SOUTH TROOP STREET, CHICAGO, IL, 60643

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIRSTAR BANK MILWAUKEE, N.A., AS TRUSTEE
UNDER SALOMON BROTHERS MORTGAGE SECURITIES
VII MORTGAGE PASS-THROUGH CERTIFICATES
SERIES 1999-NC1

On 10/16/00 (DATE)

By: Eric Haines
ERIC HAINES, ASSISTANT VICE
PRESIDENT

6-4
1-3
5-
M-7
8/14
J

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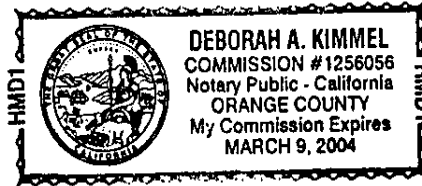
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Page 2 Satisfaction

STATE OF California
COUNTY OF Orange

ON 10/16/00, before me, DEBORAH A. KIMMEL, a Notary Public in and for the County of Orange County, State of California, personally appeared ERIC HAINES, ASSISTANT VICE PRESIDENT, personally known to me (~~or proved to me on the basis of satisfactory evidence~~) to be the person(s) whose name(s) is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Deborah A. Kimmel
DEBORAH A. KIMMEL
Notary Expires: 03/09/2004 #1256056



(This area for notarial seal)

Prepared By: Andrea Ambriz, 4665 Scenic Ave., Suite 200, Costa Mesa, CA 92626 (714) 481-9121
AMA-20001011-0027 ILCOOK COOK IL BAT: 2058/207 AT KXILSOM1

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LOT 26 IN BLOCK 18 IN JERNBERG'S SUBDIVISION IN BLOCKS 2,5,6,7,8,11, TO 28
INCLUSIVE AND THE RESUBDIVISION OF BLOCK 4 IN ROOD AND WESTON'S ADDITION TO
MORGAN PARK, SAID ADDITION BEING A SUBDIVISION OF THE WEST 1/2 OF THE
NORTHEAST 1/4 (EXCEPT THE NORTH 20 ACRES THEREOF) AND THE EAST 1/2 OF THE
NORTHWEST 1/4 (EXCEPT THE NORTH 20 ACRES THEREOF) OF SECTION 20, TOWNSHIP 37
NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS. COMMONLY KNOWN AS: 11417 SOUTH THROOP, CHICAGO, ILLINOIS

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