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00864145

7/15/01 7:37 001 Page 1 of 5
2000-11-02 15:08:18
Cook County Recorder 29.50



00864145

Property of Cook County Clerk's Office

When Recorded, PNC MORTGAGE
Mail To:

P.O. BOX 36000
LOUISVILLE, KY 40232-9801
Loan No.: 0000095290408/001-182003558 /SJH/HOOVER

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: STEVEN L HOOVER, MARRIED TO AND VIVIAN Y HOOVER
Mortgagee: 1ST ADVANTAGE MORTGAGE LLC
Prop Addr: 4320 MANN STREET
OAK FOREST IL 60452
Date Recorded: 06/06/00
State: ILLINOIS
Date of Mortgage: 06/02/00
Loan Amount: 90,250
Document#: 00406726
PIN No.: PIN 28-22-410-035-0000
City/County: COOK
Book:
Page:

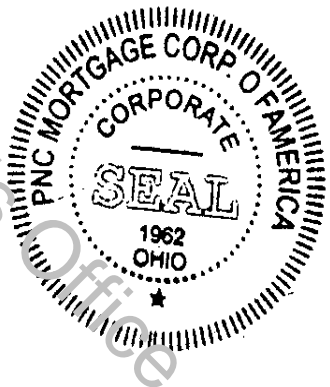
Previously Assigned: PNC MORTGAGE CORP OF AMERICA
Recorded Date: 06/06/00 Book: 00406727 Page:
Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL **SEE ATTACHED LEGAL**

Dated: OCTOBER 17, 2000
PNC MORTGAGE CORP OF AMERICA

By:
Patrick Dalton
Assistant Vice President

Attest:



Handwritten notes:
A
Sey
P-5
my
EKB

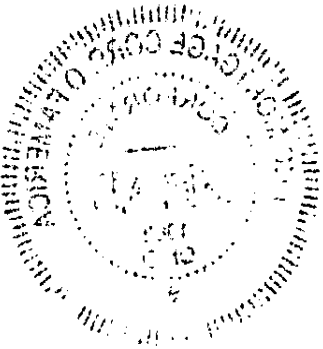
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STEVEN L HOOVER
VIVIAN Y HOOVER
4320 MANN STREET
OAK FOREST

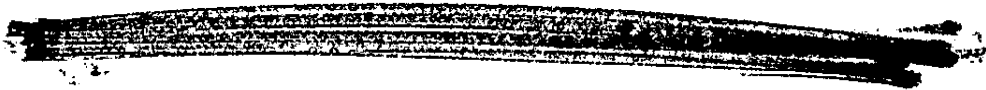
IL 60452

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When Recorded, PNC MORTGAGE
 Mail To: 539 SOUTH 4TH AVENUE
 P.O. BOX 33000
 LOUISVILLE, KY 40232-9801
 Loan No.: 0000095290408/CO1-182003558 /SJH/HOOVER

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
 PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

} ss

539 SOUTH 4TH AVENUE
 LOUISVILLE, KY 40232-9801

On this OCTOBER 17, 2000, before me, the undersigned, a Notary Public in said State, personally appeared Patrick Dalton and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC MORTGAGE CORP OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

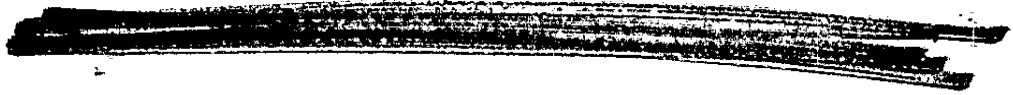

 Notary Public

PREPARED BY:
 PATTY BARNES
 539 SOUTH 4TH AVENUE
 LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★
 Paulena Proctor
 Kentucky State-at-Large
 My Commission expires Mar. 27, 2004

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STEVEN L HOOVER
VIVIAN Y HOOVER
4320 MANN STREET
OAK FOREST

IL 60452

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95290408

0952-90408

RIDER - LEGAL DESCRIPTION

LOT 304 IN FIELDCREST FIFTH ADDITION, A RESUBDIVISION OF LOTS 20 TO 27, INCLUSIVE, IN BLOCK 12; LOTS 2 TO 28 INCLUSIVE, IN BLOCK 13; LOTS 2 TO 31 INCLUSIVE, IN BLOCK 14; AND LOTS 1 TO 18, INCLUSIVE, IN BLOCK 15, IN WILLOW CK ESTATES, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 AND PART OF THE SOUTHEAST 1/4, NORTH OF THE INDIAN BOUNDARY LINE OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID FIELDCREST ADDITION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON OCTOBER 3, 1982 AS DOCUMENT NUMBER 2058776.

Property of Cook County Clerk's Office

28-22-410-035-0000

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