

PREPARED BY AND RETURN TO:
TRACEY IMHOFF
TAYLOR, BEAN & WHITAKER MORTGAGE CORP.
1417 N MAGNOLIA AVENUE
OCALA, FLORIDA 34475

7112/0170 07 001 Page 1 of 2
2000-11-02 12:54:13
Cook County Recorder 43.50

TBW FILE NO. 68591
INVESTOR LOAN NO. 1674680194
COMMITMENT/POOL NO. 253433A
GMAC LOAN NO. 306895156
Shipment No. GMAC - 3
FNMA



ASSIGNMENT OF
MORTGAGE/SECURITY DEED/DEED OF TRUST

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to:

GMAC Mortgage Corporation

a Pennsylvania Corporation with an office located at 3451 Hammond Avenue, Waterloo, IA 50702
all rights, title and interest in and to that certain Mortgage/ Security Deed/ Deed of Trust dated
May 24, 2000, executed by
PHILIP W. AVELLA, a widower and not since remarried
to Taylor, Bean & Whitaker Mortgage Corp.

recorded on June 27, 2000, in Book/Volume No. _____, page _____ as
Document No. 00474699 in the records of Cook County, State of
Illinois, as well as to the land described therein.

For Legal Description,
See Exhibit A Attached
Here To And Made A
Part Here Of

TOGETHER WITH the Note or Notes described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said instrument.

Signed, sealed and delivered
in the presence of:

Tracy Newhouse
WITNESS Tracy Newhouse
Suellen Kline
WITNESS Suellen Kline

TAYLOR, BEAN & WHITAKER MORTGAGE
CORP.

BY: Blaise McGarvey
Blaise McGarvey, Asst. Vice President

LEE B. FARKAS, Secretary

State of FLORIDA
County of MARION

On this 1st day of September, 2000, before me, a Notary in and for the State and County aforementioned,
personally appeared BLAISE MCGARVEY and LEE B. FARKAS, who are personally known to me to be the
Asst. Vice-President and Secretary, respectively, of the corporation named herein; who, being duly sworn by
me, did state that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws
or a resolution of its Board of Directors and that they acknowledge said instrument to be the free act and
deed of said corporation.

{SEAL}

My Commission Expires:

Blaise McGarvey
NOTARY PUBLIC

SP2
Kline

UNOFFICIAL COPY

TBW File No. 68591
Investor Loan No. 1674680194
Commitment/Pool No. 253433A
GMAC Loan No. 306895156

Parcel ID No. 07-20-211-027-0000
Property Address: 110 CUMBERLAND DRIVE
SCHAUMBURG, IL 60194

EXHIBIT "A"

*** SEE ATTACHED LEGAL DESCRIPTION ***
THE SOUTH 4 FEET OF LOT 896 AND ALL OF LOT 897 IN STRATHMORE
SCHAUMBURG, UNIT 11, BEING A SUBDIVISION OF PART OF THE NORTHEAST
1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL
19, 1972 AS DOC. 21872536, IN COOK COUNTY, ILLINOIS. P.I.N.#
07-20-211-027-0000 CKA: 110 CUMBERLAND DRIVE, SCHAUMBURG, ILLINOIS
60194

Property of Cook County Clerk's Office

00864314